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The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, April 21, 1949

NEW SERIES—VOLUME 29—NO. 16

HOSPITAL SETS \$15,000.00 GOAL FOR MOTHER'S DAY REPORTS \$120,000 CHARITY IN 1949

By Rev. Bryan Simmons

For many years Mississippi Baptists designated Mothers Day as a time to make special offerings to our Orphanage. Several years ago the Convention voted to shift that emphasis to our Baptist Hospital. Such was fitting as the Hospital has rendered free service, through the years, to the children of the Baptist, Methodist and Mississippi Childrens Homes as well as to many other dependent children and grown-ups.

Cooperative care for the needy suffering through the Hospital is one of the best reproductions of the Master's story of the Good Samaritan and a most fitting response to the injunction, "Go and do thou likewise." The needy sick, of whom are many, represent the stricken man of the Jericho road; Individual Christians and churches, cooperating to lend a helping hand, represent the Good Samaritan, and our Hospital represents the Inn. By such cooperation we rendered Good Samaritan service to the amount of \$60,000 through our Hospital last year. The doctors gave an equal amount of free service and that brings the total to \$120,000. This has been done without a Charity Ward, room or bed. These patients have been cared for right along with those who paid.

1948 Offering Was Less Than \$10,000

Last year, Mississippi Baptists contributed through the Cooperative (Continued on Page Two)

Town's Prayers Get Results Economic Crisis

MAYS LANDING, N. J.—(RNS)—Religion may not only alleviate an employment problem created by the closing of this community's sole industry, but it is likely to put Mays Landing on a stronger economic footing than ever before.

The latter prospect seemed imminent as calls from out-of-town businessmen offering to buy the plant poured in, following a report that local residents had crowded the three churches, here beseeching Divine assistance in solving their crisis.

This crisis came when 300 men and women lost their jobs with the shutdown of a textile mill that has been in operation for the past 142 years.

Originator of the prayer movement was the Rev. William F. Emery, Jr., 26, student pastor of the Presbyterian church, who acted on his faith in the Biblical injunction, "Ask and ye shall receive."

He called upon the town's residents to gather in the two Protestant and (Continued on Page Two)

DR. PLATT TO SPEAK ON MISS. RADIO HOUR

Dr. S. B. Platt, layman, First Church, Columbus, will be the speaker on the Mississippi Radio Hour, Sunday afternoon, April 24, bringing the third in a series of messages. Dr. Platt will be heard over the following stations:

WSLI, Jackson; WCBI, Columbus; WMOX, Meridian; WROB, West Point; WELO, Tupelo; WROX, Clarksdale; WLAU, Laurel; WLOX, Biloxi; WAPF, McComb; WJMB, Brookhaven; WNAG, Grenada.

—BR—

SB Churches Owe 50 Millions

NASHVILLE, Tenn.—(RNS)—Porter Routh, Southern Baptist statistical officer, has estimated that the denomination's churches probably owe \$50,000,000 on their church buildings at the present time.

A survey just completed by Mr. Routh reveals that of the total indebtedness, an estimated \$17,500,000 is owned by more than 9,000 churches in the open country, villages, and towns, which have been built within the past three years. This is an average of less than \$2,000 per church in these locations, he points out.

An estimated \$32,500,000 is owed by 1,100 city churches, Routh said, meaning an average debt of \$30,000 on these churches.

Routh said that as a general rule the debts are being retired rapidly and that most of the loans are held by local banks rather than through insurance companies, indicated, perhaps, more conservative terms. In practically every case, churches had cash on hand at the time of con-

(Continued on Page Two)

STATE BSU RETREAT TO MEET AT JACKSON, FIRST; 200 STUDENTS EXPECTED; JOE BARBER TO PRESIDE

Lord Be Magnified Is Theme;

"The Lord Be Magnified" is the theme and "Wonderful, Wonderful Jesus" the theme song of the annual State Retreat for BSU Officers opening at First Church, Jackson, tomorrow night and ending Saturday afternoon. Joe Barber, Jr., Mississippi State, who is State BSU President, will preside.

The program opens with a supper meeting in the lower auditorium of the church and includes addresses by Robert S. Denny, Associate Southwide BSU Secretary; Robert Guy, Manager

Missionary 'Behind Iron Curtain' Testifies That God Answers Prayer

Protestants-United Forming State Units

WASHINGTON, D. C.—(RNS)—Plans are under way to form, throughout the country, state units of Protestants and Other Americans United for Separation of Church and State, it was announced here by Dr. Glenn L. Archer, the group's executive director.

The first state unit was formed in Atlanta, Ga., during March. Dr. Archer said the Georgia unit set a pattern of organization which will be followed by other state groups.

A Georgia Advisory Committee of some 100 people comprising representatives of the Church, government, education and laymen's groups, issued a call for an organizing meeting, Dr. Archer said.

Leaders of the Georgia Advisory Committee included Dr. Louie D. Newton, pastor of Druid Hills Baptist Church, and former president of the Southern Baptist Convention, and Bishop Arthur J. Moore, president of the Board of Missions and Church Extension of The Methodist Church, both of Atlanta; and Dr. James R. McCain (Southern, Presbyterian) president of Agnes Scott College in Decatur.

At the organization meeting, Dr. Spright Dowell, Southern Baptist leader and president of Mercer University, Macon, was elected state president.

Other officers elected were John J. Hurt, editor, Christian-Index (Southern Baptist), Atlanta, secretary; and Asa G. Candler, Jr., prominent Atlanta businessman, treasurer.

The national organization of Protestants-United has purchased a new building at 1633 Massachusetts Avenue in Washington, D. C., which will serve as the group's headquarters.

RICHMOND, Va.—(BP)—A Southern Baptist missionary couple behind the Iron Curtain in Europe is grateful for answered prayer.

Officials at the Baptist Foreign Mission Board here declined to give names or location because of possible dangers to Baptist work described, but they did make public the basic content of the letter telling the story.

"When The Commission arrived, we noticed that you had been praying for us and we recall that on that designated day we had been saved from the greatest danger that came on our recent tour," wrote the woman, speaking of her husband and herself.

"The president (or mayor, we would say) was a communist, of course, and a former swineherdsman. The secretary of the village was formerly a shepherd. When the pastor of the church asked if — could speak, he was forbidden to do so.

"That night many people came to the service to hear the American speak but all we could do was sit on a platform at the front of the room facing the congregation while a pastor from a near-by village preached. We did stand at the door and speak to the people as they left.

"The next day we were told that the whole village was angry because visitors had come all the way from the States and had been forbidden to speak. During the morning the pastor was told to come to the office of the president.

"After he left his wife told us that last time he had been called to the president he had not returned, that is, not for fifty-four days. When he did return at the end of that time he was almost starved from having received only a half glass of water and a very small piece of bread each day. Can you imagine the state of our minds? It was certainly fearful for ourselves, but I thought that if any thing happened to the pastor I did not see how I would be able to stand it.

"After what seemed an unending period of time the pastor returned from his questioning by the police. His poor little wife was practically shattered.

"It was with relief, for them and us too, that we started on our way to the next place that afternoon. We traveled by wagon and some distance from the village were to cross the river by ferry. Here we had an unanticipated difficulty. Two detectives asked to see our passports and then told us that they had been ordered by the village president to make us stay there until further word from him. By then

(Continued on Page Two)

Denny, Guy, Morris To Speak

of Ridgecrest Baptist Assembly; R. A. Morris, Newton; Wayne E. Todd, Owen Cooper, Mrs. W. B. Halliday, W. Lowrey Compere, Jackson, and many student workers.

Seminars on the duties of BSU Officers will be led by students and Student Secretaries and throughout the program emphasis will be placed on positive, practical Christianity, according to State BSU Secretary, Chas. W. Horner, in announcing the meeting. Approximately two hundred students are expected to attend.

HOSPITAL SETS \$15,000.00 GOAL

(Continued from Page One)

Program and the Mothers Day offerings less than \$10,000 to this phase of hospital service. Free service is being rendered at the same rate this year and the needy are constantly knocking at our doors.

The Goal for the Mothers Day Appeal this year has been set at \$15,000 and we are expecting Mississippi Baptists and friends to show the Good Samaritan spirit to that extent.

Instead of sending flowers for the funeral, some are adopting the unique custom of sending a donation to some benevolent institution in honor of the deceased and asking that institution to send fitting acknowledgment and appreciation to the family of that loved one. Such a donation, through the Hospital, expresses appreciation for the departed friend and at the same time helps some one else to live.

Many are being stricken along life's way who need a helping hand. The Baptist Hospital offers the best that can be secured in accommodations, attention, scientific equipment and nursing, along with superb medical and surgical skill, to rich and poor alike. Don't play the part of the Priest or Levite in the Master's story; but be the Good Samaritan by donating to the Mothers Day Appeal, every dollar of which will be used to help those who are not able to pay.

Let's Loose Our Purse Strings

Men, loose your purse strings and let them match your gifts with the free service of skilled surgeons in restoring stricken ones.

Mothers let your contributions make you 'Laborers Together' with the Christian nurses in mothering some motherless child or ministering to some poor mother who is in need of renewed health and strength to mother her own.

Children, give to help some poor sick boys and girls find new health and hope through treatment in your hospital. Thus you can have the commendation of the Master, "I was sick and ye visited me."

Make your donation through your church, W. M. U. or Sunday School; or send it individually to the Mississippi Baptist Hospital, Jackson.

—BR—

MISSIONARY "BEHIND IRON"

(Continued from Page One)

it was right on the verge of darkness.

"We seated ourselves on a log to wait; we didn't know how long or for what. The lay preacher with us kept saying over and over again that we surely would be put in prison. I kept praying and whistling—as I had during the morning wait. I can't account for the tune, which both times was 'Ring the Bells of Heaven.' The ferry had made its last usual trip of the day. After an hour and a half we were told that we could go ahead and cross, and that the ferry was to make a special trip to carry us as we had missed it through no fault of our own.

"And so, although — did not get to speak in the village, we fell your prayers saved a pastor from possible imprisonment and made possible for us a boat trip across a river which separated us from an ignorant and unscrupulous official."

MRS. CLIFTON NETTLES IS EDITORIAL ASSISTANT FOR THE BAPTIST RECORD



MRS. CLIFTON NETTLES

Shown above is Mrs. Clifton Nettles who is the editorial assistant to the editor of the Baptist Record. The Baptist Record is not changing workers, Mrs. Nettles has changed names. As Miss Daunie Jean Smith, she has been with the Baptist Record since last September and prior to that was employed by the BSU Department. She was educated at Belhaven and Mississippi College. On March 31 she became the bride of Clifton E. Nettles, who is connected with Sears, Roebuck and Company in Jackson.

The wedding was solemnized at the Van Winkle Baptist Church where both are active members. The pastor, Rev. Herman Milner officiated.

Miss Edwina May, office secretary in the Brotherhood Department, sang "Oh Promise Me" and Wayne Coleman, "The Lord's Prayer." Miss June Smith of Laurel was the pianist.

The bridal party included: Miss Patsy Bailey, formerly office secretary in the Music Department at the Baptist Building, Maid-of-Honor; Mrs. Fred Upton, Matron-of-Honor; Miss Reve Stewart, formerly office secretary in the Baptist Building, Misses Lena Kathryn Spivey, and Mary Louise Turner, bridesmaids; Misses Lola Margaret Nettles and Jane Dukes, Junior bridesmaids; Little Miss Lynn Harris, miniature bride, and Cortis Myrack, ring-bearer. Ushers were: Farris Gibbs, of Meridian, best man; Edgar Smith, Jack Dukes, Bill Smith and David Walters.

Misses Bettye Presson, Alene Johnson, and Kathleen Bush, office secretaries in the BSU, BTU, and WMU Departments in the Baptist Building, respectively, assisted Mrs. Edgar Smith in serving at the reception.

—BR—

NEW HOPE ADDS 15

New Hope Church, Drew, Sunflower Association, had a spiritual revival, March 27-April 3, under the leadership of the pastor, Rev. Claude Howe and of the visiting evangelist, Rev. H. J. Rushing of West Laurel.

There were fifteen additions and one rededication during the week.

Cottage prayer meetings were held in preparation for the revival, closing with special services at the church on Saturday night.

—BR—

THE BAPTIST RECORD HAS RECEIVED a copy of the minutes of the Prentiss Association. F. W. Duckworth is the moderator and Gladys Milton is the clerk. The next meeting will be held in the Booneville Church, October 4-5.

Historic Ebenezer Church Is Host To Southwest Baptist Pastors' Conference

The Southwest Mississippi Baptist Ministers' Conference met on April 11 with the Ebenezer Baptist Church of Amite County.

This church was organized on May 9, 1806, the oldest continuous organization in Mississippi. It was organized by the Rev. Richard Curtis, the first Baptist missionary in Mississippi. This church has withstood the hardships of six wars. During World War II the U. S. Government took over the church property and about 3-4 of the homes of the membership of the church, but in spite of that the small group left held together and continued to have regular services in the house of Mr. and Mrs. Virgil Jones under the leadership of their pastor, Rev. H. J. McCool.

About one-half mile from this church is the grave of the Rev. Mr. Curtis who not only organized this

SB CHURCHES OWE 50 MILLIONS

(Continued from Page One)

struction to pay from one-third to one-half of the total cost.

Routh said that considering all congregations in the Southern Baptist Convention, some 40 per cent of the rural, village, and town churches have added to their building within the past three years, and another 30 per cent contemplate a building project in the immediate future.

Among the city churches, about 30 per cent have built or are building and 40 per cent plan to build. Thirty per cent in each category do not plan any building in the near future.

Routh estimated that new buildings constructed in the Convention during 1948 cost approximately \$60,000,000. Church property of all Convention churches is listed at \$450,385,517 evaluation.

—BR—

TOWN'S PRAYERS GET RESULTS

(Continued from Page One)

one Catholic churches to pray for a solution to their problems.

Hardly had the prayer movement gotten under way, Emery said, then calls started to pour in.

"Four out-of-town businessmen have personally contacted me," he told Religious News Service, "and I know that the Methodist clergyman in town, the Rev. Edward S. Zelly, has had three offers."

Meanwhile, Emery said, the superintendent of the plant, owned by the Mays Landing Water Power Company, also had many inquiries from interested buyers.

And government agencies in the town—which is a county seat—have been flooded with inquiries as to tax rates, labor regulations, etc.

"One thing is certain," Emery commented, "out-of-town businessmen are so favorably impressed by the spiritual level of Mays Landing, as evidenced by the prayer movement, that they want to set up in business here."

"They ask all sorts of questions indicating that religion and good will are good for business."

So religion has given this town a brighter economic outlook and folks hereabouts are convinced that belief in the power of prayer is not unfounded.

Cartersville Church Dedicates Pastorium Final Payment Completed

The Cartersville Church, Lebanon Association, dedicated its \$6,500 pastorium on Sunday, March 27. Rev. O. R. Mosley, former pastor, delivered the dedicatory message; Rev. W. L. Yeatman, pastor, led in the dedicatory prayer, and W. W. Carpenter, church clerk, gave the history of the pastorium.

The house was completed in the summer of 1946. The final payment was made just prior to the dedication service. The building consists of a study, living room, dining room, two bedrooms, kitchen and bath. An automatic water heater and butane gas have been installed.

—BR—

LINA MOORE PEATROSS

Be it resolved that: Hinds Baptist Association W. M. U. lost one of her most loved and valuable members, in the recent homegoing of Linda Moore Peatross, one who had in point of service given more of her time and talents to the promotion of His cause among the women and young people of this Association than any other woman. Lina Peatross was the only Recording Secretary and Treasurer during the more than twenty years of the organization of Hinds-Warren W. M. U. Always efficient, cheerful, helpful and consecrated she set a shining example for all who had the happy privilege of working with her.

Surely Heaven is brighter for her presence there and those of her "followers together" say with John of the Revelation, "Blessed are they who do his commandments, that they may have right to the tree of life, and may enter in through the gates of the city."

And be it resolved that copies of this tribute be sent to the family of Lina M. Peatross, to the Baptist Record and included in the minutes of Hinds W. M. U.

MRS. J. M. SPELL

MRS. REMBERT JOHNSON

MRS. L. W. FERRELL

MRS. N. A. EDMONDS

church but assisted in organizing Old Salem Church near Natchez, the first Baptist Church organized in Mississippi. Old Salem and many others of the churches of those early days have long since disbanded, but Ebenezer has a continuous record.

Somewhere around the year 1790 Richard Curtis, a licensed minister, with a number of relatives and friends migrated from South Carolina to the Natchez area, which was then under Spanish control. Soon after his arrival he began preaching to the settlers and soon after that he was arrested and carried before Gov. Gayoso for preaching and was ordered to either stop preaching or be sent to the Silver Mines in Mexico. Because of the above order Curtis thought it best to return to South Carolina where he remained for about three years. While in South Carolina he was ordained and authorized to organize a church on his return.

On October 28, 1811, at the age of 56 he passed on to his heavenly reward.

At the close of the pastors conference the above short sketch of the church and of Richard Curtis was given by Miss Ruby Kirkland and Rev. H. J. McCool after which those present joined hands and formed a circle around the monument of Curtis and in a very impressive service rededicated their all to carry on the work that Richard Curtis started.

Mississippi Baptists — Your Secretary Says:

"Love Never Fails." I Corinthians 13:8

Jesus said, "I will build my church," Matthew 16:18.

"A good thing to remember, and a better thing to do, is work with the construction gang, and not with the wrecking crew."

"He came unto his own, and his own received him not." John 1:11. Always we have felt the hurt to the heart of Jesus was keenest at this point. Those He came to help, hurt Him most. Those He came to lift up, put Him down. Those He loved, hated Him. Those He came to save, tried to make Him lost to all men. Those He came to show the way to Heaven, made Him endure the pangs of hell. Those to whom He came to bring life, sent Him to his death.

We do not know the experiences of others. We do know without a doubt that the greatest hindrances in our own ministry in doing the full work of Christ have not come from gamblers, liquor dealers, and the rest of the underworld outside the church. The greatest hindrances have come from a little fellow here and there inside the church.

We need not be surprised at this as that parallels the experiences of Jesus. Those regarded as "down and out" sinners did not crucify Jesus. Religious hypocrites hounded Jesus to His death. They would rule or ruin. They would have their way at any cost.

Our pastors attending the Preachers' School stated that more preachers would be able to attend if the school were held earlier in the year. We plan to do that in 1950.

Second, the pastors present asked us to take them on a close up view of Mississippi Baptist life and our work. They wanted to know about bookkeeping methods, personnel problems, methods of transportation, and the work generally. Those are some of the things we have been begging our people to show an interest in, so it was with delight that we granted the request. They were unanimously sympathetic.

We were invited to East Baptist Church, Greenville, to give the people of that association a close up view of the same thing the pastors of the Preachers' School asked for. The house was filled with representative pastors and laymen, men and women, from over the association. It was a good meeting. We gave the picture according to the records. The people asked questions. Generally we had a good time. We are sure the work was helped.

Thursday afternoon a few dozen pastors and laymen met in the Prayer Room of the Baptist Building. Again we gave a close up of our Mississippi Baptist life and our work with marvelous response from those present. Many questions were sympathetically asked about all sorts of phases of the work. Brother William P. Davis outlined plans in evangelism and the Cooperative Program. Dr. Rouse presented Woman's College Campaign plans. Miss Tyler, head bookkeeper, discussed bookkeeping procedure involving the receiving and disbursing of "Blood of Christ" monies.

A larger group, and a group just as interested and sympathetic in all the work, met in the same prayer room for the same purpose Friday afternoon.

We heard Pastor Thurman Booth of Terry preach a great gospel sermon at Goodwater in Simpson County with Brother Virgil Davis, pastor. Despite very bad weather, the Lord was honored in the presence of a large congregation. Brother Booth is one of our best preachers and Pastor Virgil Davis is also one of our finest.

The next evening we heard Pastor Fred Bookter of McComb preach to a

large and interested congregation at Siwell near Jackson. Brother Lewis Wells is the pastor and a talented one. This was the first time we had heard Brother Bookter is an evangelistic message. We knew he believed the gospel and loved the Lord and we found him to be an effective preacher in the pulpit.

Trinity Baptist Church Building, Fulton, Itawamba Association, was dedicated the day before this writing. It is a lovely concrete block building, beautifully finished on the inside. Rev. E. D. Estes is the hard working pastor. Some other fine people make up this membership. Dr. E. L. Senter, Sunday School Superintendent, helped organize the first church that was started in Fulton. He and his family members have been great leaders through the years. Other leaders are outstanding in this church also.

In the evening we were with Pastor Ted R. Clark and the other saints at McAdams. Again a splendid congregation was present. A fine spirit prevailed. Brother Clark is finishing his doctor of theology degree in the New Orleans Seminary.

While we had not planned it that way, on a recent Sunday we traveled 670 miles incident to preaching the gospel three times in Mississippi. This was our single heaviest day of travel in speaking engagements throughout our entire ministry. It was a good day in His service. Doxology!

The six one-day evangelistic meetings are now history! In some ways they constitute the six greatest days in Mississippi Baptist life! We reached nearly one hundred more of our preachers than we have reached through any meeting these eleven years! Fourteen persons walked the aisles at Biloxi. Several came forward at Meridian. Hundreds said they had lost loved ones. Many dedicated themselves to do soul winning.

Our smallest attendance was Monday morning at Clinton! One of our largest congregations was at the same church that night! Attendance was uniformly good. Dr. Robert G. Lee was great in preaching as usual. Our own preachers measured up in every way. The singing was an inspiration.

To our local host pastors Drs. Nolan Kennedy, W. Landon Miller, G. C. Hodge, Paul Horner, J. C. Monroe, and F. K. Horton, we are greatly indebted. This also goes for their great churches. Fellow pastors and churches did their parts well. What dinners!

Go tell the story now! Win the lost! Plan extra revivals! Have association wide campaigns! Forsake and confess sin! Bring ye all the tithes into the storehouse! Preach better! Teach better! Work better! Live better!

Pastors from city, town, village and rural churches were present. Pastors from six of the eight largest churches in Jackson were present at Clinton. Pastors from all but one church at Meridian were present. Other pastors of larger churches at Laurel, Hattiesburg, Biloxi, Gulfport, Tupelo, Clarksdale, Pica-yune, Columbus, etc., were present. So were pastors present from smaller churches. It was representative! Doxology!

Since the matter of paper supply for the Baptist Record comes within the scope of the Business Management, we have tried to be alert in the matter. However, our printers have made this problem comparatively an easy one. Two days before this writing we talked with an executive of a large paper company and he stated that the newsprint supply was rather static and had been

for some months. In other words, while there was no particular increase there was no decrease in the supply. We had charged those business men to whom we look in this matter to notify us first of all of any change in this newsprint supply. Mr. Davis, our assistant, is also staying close in this matter.

VII
"Who goes to hell? I do not know, but God's Word speaks with authority! 'The wicked shall be turned into hell and all the nations that forget God.' Psalm 9:17. 'In flaming fire taking vengeance on them that know not God, and that obey not the Gospel of our Lord Jesus Christ: Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of His power.' 2 Thessalonians 1:8-9. How we misread the Bible. Some stop at 'destruction' in the above passage. But read on. Let it say its own message. Who goes to hell? I do not know. But the Bible says, 'The fearful, the unbelieving,' and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake of fire which burneth with fire and brimstone: which is the second death?' Revelation 21:8. I used to think that was a bit severe to include 'liars' in such a terrible list, but the longer I live the more horrible lying becomes to me. Men and women will lie about each other. They will lie about why they go to Christ's church, and about why they don't go. They will lie about why they do not become Christians. They will lie about why they marry, and about why they do not marry. Parents will lie about children. Children will lie about parents. Men will lie about their reason for giving money to good causes, and about why they refuse to give their money to good causes. Men lie, and lie and lie! 'Ye must be born again.' How? 'By faith in the Lord Jesus Christ.' ... The above lines are from the tract, 'Going to Hell? Who Cares?'

We need some honest to goodness preaching today against lying. There is plenty of it in the Bible. For instance, in I Timothy 1:10 liars are listed with immoral persons, murderers and kidnappers.

In Ephesians 4:25 we read, "Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another."

In Romans 1:29-30 the whisperers and backbiters are listed with the worst sins known to men.

The ten commandments deal with basic moral values. In Exodus 20:16 it is declared, "Thou shalt not bear false witness against thy neighbour."

Lying about the work of Christ must be pretty serious because it brought immediate death to Ananias and Sapphira, Acts 1:5-11.

The Holy Spirit is not satisfied with quoting Revelation 21:8 in which we are told that all liars go to hell but in Revelation 22:15 we read that outside the City of God are "dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie."

"A wicked doer giveth heed to false lips; and a liar giveth ear to a naughty tongue." Proverbs 17:4.

Jesus had no patience with lying. "Why do ye not understand my speech? Even because ye cannot hear my word. Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. And because I tell you the truth, ye believe me not. Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?" John 8:43-46.

A most amazing Scripture is that some people did not want the truth so God sent them strong delusion that they should believe a lie. II Thessalonians 2:11.

FIRST, KOSCIUSKO CALLS REV. ALTON B. PIERCE



REV. A. B. PIERCE

Rev. Alton B. Pierce, Mississippian, graduate of Mississippi College and the Southern Baptist Theological Seminary and pastor of the First Church, Pine Bluff, Arkansas, has accepted the call of the First Church, Kosciusko. He will succeed Rev. Rowe C. Holcomb who recently went to the pastorate of the First Church, Hazlehurst.

Mr. Pierce formerly held pastorates in Mississippi at West Laurel, Crystal Springs and New Albany. He was also the first secretary of the Mississippi Baptist Foundation. He resigned the latter position to accept a pastorate in Ruston, La., and went from there to the First Church, Pine Bluff.

Mrs. Pierce is the former Lovie James of Brookhaven. The Pierces have three children: James, who is in the Air Corps, Billy who is in high school, and a married daughter, Natalie.

Concerning the Pierces, the bulletin of the First Church, Pine Bluff, said:

"We can say to the people back in Mississippi that they are to have one of the noblest pastors in all the South and a preacher of very superior gifts. Mrs. Pierce is his counter-part in culture, grace and unselfish service."

CLARKE COLLEGE ENROLLS 400 STUDENTS

Dr. W. E. Greene, President, Clarke Memorial College, promised students of the school a holiday when 400 students had been enrolled during one school session. On the last day of March, 1949, that goal was reached and the holiday observed.

In the absence of the president, Dr. E. I. Farr, Administrative Assistant, announced that the day would be a holiday to celebrate the enrollment of the 400th student.

When the 300th student was enrollment last year, this feat had been accomplished in a former year under the presidency of Dr. H. T. McLaurin. The 400 mark, however, has never been reached before in the history of Clarke. At present, 402 students have enrolled.

HEAR THE BAPTIST HOUR

Sunday morning at 7 o'clock, April 24, 1949.

Speaker—Dr. J. D. Grey
Heard in Mississippi over radio stations WJMB, Brookhaven; WFOR, Hattiesburg; WSLI, Jackson; WAML, Laurel; WTOK, Meridian; and over WAZF, Yazoo City at 8:30.

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insertion.

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List, Inc., Clinton, S. C.
Member

Southern Baptist Press Association
The Associated Church Press
The Mississippi Press Association

We do not use unsigned communications

Write Your Senators And Congressmen About Senate Bill Number 246

If you oppose the passage of
Senate Bill No. 246 in its present
form PLEASE communicate at
once with your congressmen and
senators expressing your opposition.
AND THE TIME IS NOW.

The bill in its present form
makes it possible for any state,
which desires, to use a part of the
school money provided by the
bill, to support sectarian schools.

Most people are in favor of aid
to education but many are op-
posed to taxing all the people to
support church schools. Most
of the sectarian schools that
would be benefitted by this bill
are Catholic Parochial schools.
Ask yourself the question, "Do I
want to pay taxes to help support
Catholic schools?"

We do not oppose Catholic
schools. They have a right to es-
tablish schools. Any person or
group of persons of any belief has
that right. Our objection to Senate
Bill No. 246 is that it permits
states to use this aid money for
the support of sectarian schools.
This violates the principle of Sep-
aration of Church and State.

The bill should be amended so
as to prohibit the use of federal
aid money for the support of sec-
tarian schools, regardless of their
denomination.

Your senators are: Hon. John
C. Stennis, Senate Office Building,
Washington, D. C., and Hon. J. O.
Eastland, Senate Office Building,
Washington, D. C.

Your congressmen are: John
Bell Williams, Will M. Whitting-
ton, John E. Rankin, James L.
Whitten, Thomas Abernathy, W.
A. Winstead, W. M. Colmer. The
above should be addressed in care
of the House Office Building,
Washington, D. C.

By all means write each one of
these if you oppose the bill in its
present form. It is apt to come at
any time. DON'T WAIT.

A Radio Suggestion

The late Dr. W. D. Powell, who
spent many years in Mexico as a
foreign missionary, told us about
a Mexican who found a New Test-
ament and read it, was converted,
passed it among his friends and
as a result, when Dr. Powell met
them, there were 22 Baptists
awaiting baptism. And not one of
them had ever heard or seen a
preacher except a Catholic priest.

The Southwide Baptist Radio
program is reaching large num-
bers of people. Some of them are
Christians, others are not. Most
of them have studied the Bible
very little. More Bible study would
help any of them.

We often hear radio programs
by members of other faiths. Some
of them offer free Bible courses.
Naturally these Bible studies will
emphasize the beliefs of those
providing the studies.

We suggest that our Radio
Commission prepare courses of
Bible study and offer them free to
listeners who request them. In this
way more Bibles will be studied
and more Baptists will be the re-
sult. Just as in the case of Dr.
Powell, mentioned above, if we
can get people to study the Bible,
some will be saved and some who
are already saved will see the
Baptist viewpoint and even Bap-
tists who pursue such a course of
Bible study will become stronger
Baptists.

We offer the same suggestion
to the Mississippi Radio Commit-
tee.

—BR—

Let Us Try Praying For The Communists

We believe in the American
way of life and want no part of
Communism but regardless of our
likes or dislikes we have the prob-
lem of Communism. We have
viewed it with alarm, we have
heard its dangers explained, we
have read of its ruthless conquests
and been disappointed at countless
efforts to solve misunderstandings
with the Communists.

All other plans seem to have
failed, we comment the one sug-
gested by Hon. Warren R. Austin,
chief American delegate to the
United Nations. At the recent an-
nual conference of the Laymen's
Movement for a Christian World
he suggested that prayer is the
only way to pierce the Iron
Curtain and get through to the
people of Russia.

Discussing the same subject the
Christian Century suggests that:

The furor of the Roman Catho-
lic Church against communism
and communists is actually a con-
fession of its failure as an evang-
elizing institution. Communism

has thrived most in Catholic coun-
tries. A dictatorial region seems to
have the effect of creating dicta-
torial dissidence. Many prominent
communists today, as in the past,
were formerly connected with the
Roman Catholic Church. Commu-
nism has never made such head-
way in Protestant countries.

French Protestants seem to have
a good idea about Communism.
They state that they are to send
out workers with a view to dis-
sipating misunderstanding about
Christianity which has driven
many men from the churches into
the Communist Party.

Pastor Boegner, president of the
Federation of French Protestant
Churches, interprets European
communism as "a revolt with
which all Christians applying
Christian principles of justice and
Charity must be in sympathy. We
hope to give them (communists)
a new idea of Christianity and
prove to them that Christians are
wholeheartedly with them in their
struggle for economic and social
justice, and not their enemies as
they are so often made out to be."

Instead of harsh words, however
much deserved, prayer and mis-
sionary effort are foremost.

Let us pray for them and then
do what we can to inform them of
the saving power of the Prince of
Peace.

"And I, if I be lifted up from
the earth will draw all men unto
me."

—BR—

One Of The Reasons Why We Have Failed

According to Religious News
Service, "Due to the insistence of
Soviet Russia, the United Nations
assemblies never have prayer." Is
it any wonder that this organiza-
tion, that many hoped would be a
bulwark for peace, has proved a
flop so far as peace is concerned?
Is it surprising that suspicion
seems to be the order of the day?
How can we hope for success when
we have by actions if not by words
to say, "God, we can get along
without you now that you have
given us victory in the war."

Of course, we cannot dictate to
the delegates of other nations but
we are responsible for our own
actions. The Texas Society, Daugh-
ters of the American Revolution
recently made an excellent sug-
gestion concerning this matter.

The Texas Society unanimously
adopted a resolution requesting
Warren Austin and John Foster
Dulles, United States delegates to
the United Nations, "to assemble
our United States staff and repre-
sentatives in prayer each day be-
fore attending the sessions of the
United Nations."

Mrs. A. E. Hudspeth, regent of

the Society, who introduced the
resolution stated, "Never before in
the history of our country have
we failed to rely on God in our
times of need."

We call the attention of our
readers to the fact that during
World War I when the day was
darkest and victory seemed almost
impossible, President Woodrow
Wilson set apart a day of prayer
AND FROM THAT VERY DAY
NOT A DEFEAT WAS REPORT-
ED AND VICTORY WAS THE
ORDER OF THE DAY.

—BR—

Selected Editorial

Each week we will publish what we
consider one of the best editorials
coming to our attention.—
Editor.

Take Your Family To Sunday School

By James L. Kraft,
Chairman of the Board,
Kraft Food Company

Almost everyone who has occasion
to meet and work with young people
is struck by one eternal quality recur-
ring in the youth of every genera-
tion. That quality is eagerness: eage-
ness to do, eagerness to achieve; eage-
ness to learn.

The boys and girls of today have
this wonderful quality, this new hope
for the world. Within themselves, they
have the potential power to rebuild
the world nearer to heart's desire. If
they will it so, they can make this a
productive and peaceful world. But
young people can utilize their tremen-
dous energies to produce good in the
world only if they are able to harness
them and put them to work efficient-
ly and intelligently.

Helping to turn these mighty ener-
gies into the true power of spiritual
adulthood is the work—the sole work
—of the Sunday schools of our
churches. Nowhere else are the train-
ing and spiritual education and les-
sons in self-discipline and self-real-
ization available to our young people.
The work of our Sunday schools there-
fore becomes a primary consideration
of every responsible adult in this na-
tion.

In this most important of all the
responsibilities of education—that of
training the mind and spirit—count-
less millions of adults are woefully
neglectful. To provide for the school-
ing of a child's mind, to provide for
his physical health, yet to neglect the
health and growth of the soul within
him is to rob him of his birthright—
and cripple his spirit.

Until every boy and girl, and every
man and woman in this nation has
become an active participant in a
Sunday school and church program,
we are neglecting our most important
national resource—the spiritual pow-
er of our people.

It is not enough merely to send
your children to Sunday school. TAKE
them to Sunday school this Sunday—
take them regularly—join in the work
of the church of your choice—put
your faith to the test—and you may
discover in yourself new spiritual
strength which will bless your own
life, that of your family and the com-
munity in which you live.

Tullos To Lead In Glade Revival

April 24 Is 2nd Anniversary
All Day Service Planned



REV. R. A. TULLOS

Dr. R. A. Tullos, pastor of Calvary Church, Greenville, will be the visiting evangelist in a revival at Glade Church in Jones County, April 24-29. M. Grace of Glade Church will lead the singing with Mrs. O. C. Reeves as pianist. Rev. Fred Williams is the pastor.

On the opening day of the revival the church will celebrate its second anniversary. Dinner will be served on the church grounds.

Being organized with 28 members, the two year old church now has 185 members. It has an active Training Union, Sunday School, W. M. S., Brotherhood, and mid-week prayer services. It has just completed the construction of a \$10,000 basement, which is made up of five class-rooms and an assembly room.

—BR—

BAPTIST HEAD ASKS PRAYER AT UN SESSIONS

MEMPHIS, Tenn. —(RNS)— Dr. Robert G. Lee, pastor of Bellevue Baptist church here and president of the Southern Baptist Convention has urged the United Nations to open its sessions with prayer.

Dr. Lee made his request in a telegram sent by Dr. J. M. Dawson, executive secretary of the Baptist Joint Conference Committee on Public Relations, to Herbert V. Evatt, UN president, at Lake Success, N. Y.

Stressing that Dr. Lee spoke for a Church with more than 6,000,000 members, the telegram added that its request "is augmented by uncounted millions in the United States."

—BR—

REV. E. H. GARROTT

Rev. E. H. Garrott of Quincy, Florida, died March 25. He served in Mississippi as pastor at Itta Bena, Lumberton, and Waynesboro during the years 1915-23 and for several years was a member of the Convention Board.

Mr. Garrott was a native of Christian County, Kentucky and had several pastorates in that state, Alabama, and Florida in addition to those in Mississippi. He was every time loyal to the Baptist cause and never afraid to defend his faith.

Since his retirement from the pastorate in 1941, he has served as a supply in many churches in the Quincy area.

He is survived by his widow, Mrs. Cora G. Garrott of Quincy, Florida; Miss Josephine Garrott, Meridian, Mississippi; Mrs. R. D. Greer, Tulsa, Oklahoma; Mrs. S. L. McGathery, Galveston, Texas, and I. W. Garrott, Tulsa; and four grandchildren.

"That the World May Know..."

That the world may know Christ! That 600 Foreign Missionaries, 600 Home Missionaries, 100 State Missionaries may be supported in telling His story! That 1,600 college students, 250 ministerial students, and over 2,000 Seminary students may be trained! That around 200 orphans a year and the sick and suffering of the hospitals may be cared for! That the gospel may be preached over the radio and in the printed page! That the work of Christ may be supplemented in the work with the races—Indians, Chinese, and Negroes! That a strong evangelistic emphasis may prevail! That much more may be done in the Name of Christ!

Mississippi Baptists have for the stated month given of their substance and it has been used as follows:

STATEMENT OF RECEIPTS AND DISBURSEMENTS, MARCH, 1949

HOW OUR MONEY COMES IN		HOW OUR MONEY IS SENT AND SPENT	
Cooperative Program	\$ 80,077.19	Cooperative Program:	
For Designated Objects	18,986.24	Preaching and Promotion	\$ 6,763.00
Home Mission Week of Prayer	14,888.12	W. M. U. Department	1,847.41
Baptist Record		Distributions:	
Subscriptions	\$5,912.38	Southwide Causes	\$ 25,524.37
Advertising	629.42	Christian Education:	
Miscellaneous	32.25	Mississippi	
Baptist Building Maintenance	471.25	College	\$3,993.14
Relief and Annuity Dues		Mississippi Woman's	
Pastors	\$ 1,959.69	College	2,620.50
Churches	2,442.84	Blue Mountain	
Widow's Supplement	326.56	College	3,369.22
Board Employees	245.25	Clarke Memorial	
Board Employees Widows		College	2,495.72
Supplement	126.93	Ministerial Education	1,134.41
Refund on Expense	103.50	Mississippi Baptist	
Home Mission Board	150.00	Foundation	425.41
Baptist Sunday School Board	1,991.66	Mississippi Baptist	
Returned Checks Made Good	36.00	Hospital	567.21
Refunds	16.32	Mississippi Baptist	
	\$128,395.59	Orphanage	2,836.04
Cash in Bank March 1			42,966.02
Deposit Guaranty Bank & Trust Co.	\$ 29,563.97	For Designated Objects	14,061.04
First National Bank	101,707.02	Foreign Mission Week of Prayer	10,034.39
	\$131,270.99	Baptist Building Maintenance	637.25
	\$259,666.58	Baptist Record:	
		Editorial	
		Department	\$1,153.87
		Mailing	
		Department	3,765.68
		Refund on	
		Subscription	1.00
			4,920.55
		Relief and Annuity Dues:	
		Pastors	\$2,035.01
		Churches	2,068.42
		Board Employees	240.45
		Widow's	
		Supplement	286.05
		Refund on Widow's	
		Supplement	
		Dues	35.00
			4,664.93
		Returned Checks	31.50
		Radio Expense	2,411.81
		State Mission Allocations:	
		Associational Missions	\$ 1,258.31
		Bible Teacher Co-Lin	50.00
		Board and Executive Committee	
		Meetings	218.31
		R. S. U. Department	\$ 582.06
		R. S. U. Campus	1,665.06
			2,247.14
		Brotherhood Department	854.44
		R. T. U. Department	2,082.99
		Chinese Work	75.00
		Church Building Aid	1,950.00
		Institutional Visitation	357.15
		Miscellaneous	13.35
		Military Camp Work	100.00
		Negro Work	768.58
		Evangelistic Conference	1,260.57
		Evangelistic Committee	46.87
		Stewardship Committee	56.24
		Preachers School	504.05
		Pastoral Aid	706.20
		Relief and Annuity	
		Office Expense	\$ 258.85
		2/3 Pastors Dues	1,356.57
		3% Board Employees	240.45
		Widow's Supplement	286.05
			2,142.02
		Stewardship and Evangelism	503.74
		W. M. U. Field Work	
		R. A. Worker	\$124.00
		Negro Worker	100.20
			224.20
		W. M. U. Camp Maintenance	330.19
		Sunday School Department	1,746.90
		Temperance Department	810.43
			18,314.68
			\$106,652.58
		Cash in Banks March 31, 1949:	
		Deposit Guaranty Bank	
		& Trust Co.	\$84,331.19
		First National Bank	68,682.81
			153,014.00
			\$259,666.58

ALL THIS MONEY GOES FOR THE PREACHING OF THE GOSPEL, PROMOTION OF THE PREACHING OF THE GOSPEL, THE TRAINING OF THE SAVED, OR THE HELPING OF THE NEEDY.

"Every Baptist A Soul-Winner"
"Every Baptist A Tither!"

MISSISSIPPI BAPTIST CONVENTION BOARD
BAPTIST BUILDING Bookkeeping Department JACKSON, MISSISSIPPI

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi
Associates: W. C. Morgan, Louise Hill, Alene Johnson

Tune—I'm Looking Over a Four-leaf Clover.)

I love my Union, My Training Union
As I've never loved before.

It helps me talk in the language
of Love,

Leads me to worship my Father
above.

Here I get training to work uncom-
plaining

For Somebody I adore,

I love my Union, My Training Union
As I've never loved before.

Cheerio

Cheerio, Cheerio, Cheerio,

With faces all aglow,

Cheerio, Cheerio, Cheerio,

Because we love Him so.

Cheerio, Cheerio, Cheerio,

As all around we go

On to work with Jesus,

Cheerio, Cheerio, Cheerio.

The two songs above are ones we have been using in the "D" Day programs and have been desired by many. We give them here that you may have the words for use in your Training Union.

Baptist World Youth Congress meets in Stockholm August 3-9 this year. A tour is being planned by Mr. Maines Rawls and Mr. Versil Crenshaw. The party will leave New York July 31 and return to New York August 30. Price of trip \$1,295.00. Any who are interested should write Mr. Maines Rawls, 161 Eighth Ave., N. Nashville 3, Tenn.

Does Every Family In Your Church Get The Baptist Record?

Many of our churches in Mississippi have the "EVERY FAMILY" plan and every family receives the Record each week the church paying for it out of their budget. There are a few churches however who do not have the "E. F. Plan" and if yours is one of these why not either lead the church to become an Every Family Plan church, or put on a campaign for subscriptions. The Record is full of rich and interesting material each week, as you well know, and as it blesses your life it will bless the life of others who will read it. This would be a splendid activity for your Training Union for this or next month. Subscriptions rates \$1.50 per year, or \$1.00 per year when sent to every family. Send subscriptions to The Baptist Record, Box 530, Jackson 105, Miss.

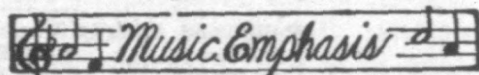
In the first 25 "D" Day programs we reached 4,700 individuals on an average of 190 per meeting. This includes the ones held the week of the snow and ice, in which we had as low as 11. (We plan to repeat that one.) Expressions from all are to the effect that this is the most practical program they have ever observed. Check the date for your association and attend. Bring all of your Training Union members. All others are welcome and will profit by the program.

Let us have a report on your Youth Week as soon as possible. We are eager to see the results of this program in your church.

You will want to observe Christian Home Week in May. We have a new leaflet on this and we will be glad to send a copy to all who desire it and will drop us a card. May 1-8 is the week suggested. "Godly Homes is the Answer."

New study course books are coming from the press soon. One dealing with the Christian Home for the Young People will soon be available. One for the Juniors is already off the press and can be had from the Baptist Book Store. The title—My Family and I. We have a new study course leaflet that gives the title of all Training Union study course books. It also lists the Sunday School books that are acceptable for credit by the Training Union. Want one?

The courses in Training Union Study Course are: Principles and Methods, the Church, the Christian Life, the Bible, Doctrine, the Home, Stewardship, Soul-Winning, and the Denomination. In selecting books for your study course decide which of these subjects are most needed by your members and get books in that course. Junior and Intermediate books are 35c each, Young People and Adult books 50c each. Order from the Baptist Book Store.



Copiah County Baptist Music Association

Below, is a report from the Secretary of the Copiah County Baptist Music Association with the history of the organization.

The music association was organized in the New Zion Baptist Church two years ago on the fourth Sunday in March. In spite of bad, rainy weather, the church was filled to capacity with ten churches in the county represented. There were five pastors and one assistant pastor present.

On the fourth Sunday in March of this year, the association met in the New Zion Church for the anniversary of the association. New officers have been elected as follows: Mr. Frank Walker of Popular Springs, President; Mr. L. E. Brister of Crystal Springs, Vice-President; Mr. Cecil W. Landrum of Hazlehurst, Secretary-Treasurer. The following churches were represented: New Zion, Bethel, County Line, Crystal Springs, Harmony, Hazlehurst, Pilgrims Rest, Pine Bluff, Popular Springs, Strong Hope, and Bethel of Hinds County.

Many interesting features come to us about this program. The meetings are held on Sunday afternoon, and do not interfere with the other church meetings. The pastors attend in large numbers. Only the regular church hymnals and standard hymnals are used. The Copiah Association of Music has a slogan: "Not singing for show, but using our small talents for the glory of God."

—BR—

THE BAPTIST RECORD APPRECIATES a nice list of new and renewal subscriptions from Pecan Grove Church, Jones County. The list was sent by the pastor, Rev. W. T. Johnston.

Department of Temperance Activities

W. L. HOLCOMB, Director

Box 530 --- Phone 3-9106 --- Jackson

MRS. W. S. MANSKER, Office Secretary

SOME THINGS WE NEED TO REMEMBER ABOUT THE 1948 SESSION OF THE MISSISSIPPI LEGISLATURE

The advocates of the legal sale of liquor in Mississippi did everything they could do to repeal prohibition laws and pass new laws legalizing the sale of whiskey in the state. It is well known throughout the state that this department had no little part in the fight to keep our state legally dry. Of course it took the united efforts put forth by all organizations and groups opposed to lawlessness, crime, and especially the liquor traffic. Enough people from every section gave their full cooperation to make such an impression on the legislators that they failed in their efforts to destroy our liquor laws. Thousands of letters were mailed from this office besides all of the other work that was done by our department to get our people to contact their legislators personally, by telephone, telegram, and to write personal letters urging them to give their support to our cause.

A few days ago, I spent several hours with one of our representatives who voted dry. He told me that he received 1600 letters from his county requesting him to take a definite stand against legal whiskey. He

also told me of another member of the House of Representatives who had definitely planned to vote wet. But, when the fight came up, the postman brought one whole bag of mail and said to this one who had planned to vote wet, "This is all yours." The representative said to my friend, "I can't vote wet, just look at that bag of mail." The thousands of letters written by people who wanted to see Mississippi remain dry and the hundreds of people who gathered in Jackson for the showdown in the House had a far reaching influence on the vote.

Let us not forget we are to be faced with the same situation again when the legislature convenes in 1950. The liquor crowd is already doing everything they can do to carry their wet bills through. I offer a suggestion or two that will help us. One thing we can do is to work on our legislators before time, even now. Another thing, we should put everything we have into this department. If there is any one thing I am absolutely certain about, it is that the people of this state are ready, willing, and anxious to respond to our message. This had been and is being demonstrated in every section wherever we go. Above all things we urge you to pray without ceasing for our work.

Brister Ordained At Terry



FREDDIE BRISTER

The Terry Church ordained Freddie Brister to the gospel ministry on April 3, upon request of the East Starkville Church. Freddie was converted, and baptized into membership of the church at Terry less than a year and a half ago. He surrendered to preach immediately after his conversion. He is a warm hearted young man, and God has richly blessed his testimony.

Rev. John Eley led in an opening hymn, Rev. Henry Bennett led the opening prayer, and Rev. R. L. Wallace preached the ordination sermon. Rev. Owen Williams gave the charge and Rev. William Lee led the ordination prayer. Rev. Howard Scarbrough presented the Bible. Rev. Thurman Booth, pastor, served as moderator of the presbytery, and presented the ordination certificate. Mr. W. T. Head, Jr., served as clerk of the presbytery. After the fellowshiping, Mr. Richard Sweetman led in the closing prayer.

WADE CHURCH TO BEGIN REVIVAL ON APRIL 24

The Wade Church is preparing for a revival, which is to begin April 24. Rev. M. S. Varnado, pastor of Calvary Church in Pascagoula, will be the visiting evangelist. Rev. W. C. Wyatt is the pastor.

The Sunday School attendance averages more than 100. Each Sunday a church bus brings near fifty people to the church. Mr. Ernest Goffis is the Superintendent.

The church is planning to have a new building completed by April 25.

—BR—

MORTONCHURCH INSPIRED BY YOUTH REVIVAL MC Students Compose Team

A most successful Youth Revival was held in the Morton Church April 3-8. A Youth Team from Mississippi College was composed as follows: Pete Evans and Bobby Owendald, preachers; Jimmy McCaleb, song leader; Mary Frances McDondald, pianist, and Ewilda Trenor, organist.

A fine spirit was manifest during the week and the church people are already planning for a similar week next year. Pastor R. Y. Garrard, speaking on the Youth Team in a letter, states: "They were a challenge to our youth and a blessing to our adults."

On Friday before the evening service a banquet was held in the church parsonage for the Morton young people and Miss Sue Merchant, Morton BTU Director, was the Toastmaster and Miss Dot Doris of Mississippi College spoke on "The Set of the Sails," which was the theme of the banquet. Rev. Earl Presley, pastor, Morton Methodist Church, led the invocation

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
PAUL D. BOOTHE, Associate
MRS. P. C. FRENCH, Office Secretary



from the

Superintendent's Viewpoint . . .

"Our share of the 600,000 net gain in Sunday school enrollment is 150. I have the names of more than three times that number who are fine prospects. Among these unenlisted people are some of the most capable men and women in our community. We will never enlist them as leaders until we reach them for Bible study. That's one big reason I'm for increasing our enrollment—NOW!

And about that Bible study—few people do much of it unless they are enrolled in Sunday school . . . and when we reach a person for the Sunday school we open the door for every ministry of the church."

WILL YOU HELP YOUR CHURCH DO ITS PART NOW?

MARCH STANDARDS

Schools: Second Avenue, Laurel, Rev. J. H. Street, pastor, B. J. Martin, superintendent; Magee, Rev. J. B. Smith, pastor, J. H. Mangum, superintendent; Newton, Rev. R. A. Morris, pastor, E. L. Clark, superintendent; Lucedale, Dr. Fred B. Mosley, pastor, Tom S. Doty, superintendent.

Departments: Beginner, Louisville, Miss Ida Wood, superintendent; Primary, Kosciusko First, Mrs. J. C. Davidson; Young People's, Columbus First, Paul B. Jacobs.

Classes: Dependables, Intermediate, Vicksburg First, Miss Daisy Belle Hammack, teacher; Lena Causey, Intermediate, Vicksburg First, Mrs. Mary B. Fox; Gleaners, Young People, Columbus First, Mrs. S. R. Woodson; Hustlers, Young People, Columbus First, J. O. Sams; Fidelis, Young People, Columbus First, Mrs. J. K. Fancher; F. G. K., Young People, Columbus First, H. T. Carter; Love and Loyalty, Adult, Tylertown, Mrs. W. T. Pigott; T. E. L., Adult, Gulfport Grace Memorial, Mrs. Tessa W. Roddey.

We are grateful to all these leaders for this fine work.

And speaking of standards, the "Spirit of Calvary" Intermediate class of the Calvary Baptist Church, Jackson, O. M. Jones, teacher, has made standard every month since the first of October. This includes March with an average of 83 per cent.

Our sincere thanks to Mr. Jones and these fine boys on such a splendid record.

NEW SCHOOL AT IMMANUEL

During the recent enlargement

campaign in Pontotoc association, Rev. C. C. Weaver, pastor at DeKalb, was the worker in the Immanuel Baptist church, which did not have any Sunday school.

However, this did not discourage Brother Weaver and he went right ahead and took a census, worked it up, gave the information to the right one, organized a Sunday school, selected and enlisted the necessary officers and teachers, made plans for the church to wire and curtain the building and closed out the last night of the course with an attendance of 56.

We submit that that is success in anybody's language.

Our sincere thanks, Brother Weaver, for this splendid week's work at Immanuel in Pontotoc county.

HATTIESBURG FIRST IS THIRD

The First Baptist Church of Hattiesburg stood third in the South in the total number of Sunday school training awards for the year ending last September 30.

Are we proud of that victory! That is indeed great out of 26,000 churches. Dr. W. A. Bell is pastor and Mrs. Rhea G. Smith was superintendent of Training for that year. Congratulations!

—BR—

LEE ACCEPTS SHADY GROVE PASTORATE

Rev. M. K. Lee has resigned the pastorate of Pine Grove Church in Jones County to accept the work at Shady Grove church in George County.

During the Rev. Mr. Lee's four and one-half years at Pine Grove, the church has made marked advancement, having built a pastor's home, improved the appearance and convenience of the church building without debt, and increasing the gifts to the cooperative program by more than 150 per cent. The church now supports a full-time program.

—BR—

By Selsus E. Tull, D. D.

Dr. J. R. Nutt, Pastor Emeritus of The First Baptist Church of Lufkin, died at his home in Lufkin on March 2nd. Dr. Selsus E. Tull of Pine Bluff, Arkansas, a life-long friend, was called to conduct his funeral from The First Baptist Church of Lufkin where Dr. Nutt was Pastor for 22 years before his retirement 5 years ago.

Dr. Nutt was a native of Mississippi having been reared on a farm near Blue Mountain. He was a graduate of Mississippi College which institution conferred on him the degree of D. D. Dr. Nutt held 2 pastorates in Mississippi, at Ackerman and at Senatobia. Most of his career was spent in Texas where he held three pastorates, at Gilmer, at Belton, and Lufkin. He is survived by his life who was the former Madge Leavell of Ecu, two sons and a daughter all of whom are married and well established in the world.

Dr. Nutt was a truly great preacher and a most successful pastor. His crowning work was at Lufkin. He went to Lufkin when that city numbered only about 3500 population, and the Baptists worshipped in a small plank building. He saw that city grow to a population of 25,000, and he led the Baptists in building one of the most beautiful and adequate houses in that section of Texas.

BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson

CHAS. W. HORNER, Secretary

BETTY PRESSON, Office Secretary

POTPOURRI

Miss Hood, of Belzoni, is Belhaven's new BSU President; Dr. Harold Basden, of Calvary Church, Jackson, Pastor-Adviser; Nell Lowe, B. T. U. President. At a recent party, two Miss. College speakers, told the Belhaven girls about their ideal girls. Forty-five unsaved students reported from E. Cent. Jr. About 50 heard Dr. Paul Horner (me brudder) at their recent banquet. The report is, "he brought a very challenging message." We still need most of the approximately \$1,500 to send out our three Summer Missionaries . . . In recent days, have greatly enjoyed participating in a special week at Holmes, Jr., attending the State W. M. U. Convention . . . New BSU Councils are being elected, installed this month. Surely we need the guidance of the Holy Spirit in a special way during these days . . . At Sunflower Jr., the Music Director has organized a Youth Choir which sings at the Moorhead church on Sunday nights and a BSU Quartet; Dick Rollins, of Clarksdale, spoke at their recent banquet, 27 unsaved students are reported.

We have in hand \$146.35 for our three Summer Missionaries. Need about \$1350 more. While visiting Miss. Club at Southwestern Seminary recently, was handed \$8.14 by our students there. Greatly enjoyed fellowship with Miss.

and other students at a dinner and in chapel. Also, appreciated privilege of speaking to Central Pastors' Conf., Bapt. Bldg. recently and of hearing Spirit-filled sermons by our pastor, Dr. Hudgins, in revival services . . . "Prospects are for a full attendance of new council members at the Retreat," writes Riley Munday from Miss. Southern. Retreat opens tomorrow. Pray earnestly for this important meeting . . . Of Clarke's recent Focus Week, Dr. W. E. Denham, of 1st Church, Macon, Ga., writes: "It was a joy to be present and I will always cherish the friendship of those days." . . . Norma Jean John, Blue Mt., wires: "Humbly and prayerfully I thank you for summer missionary appointment;" Gwendolyn Compere, Miss. College, writes: "I shall always be grateful for this opportunity to witness for Christ" . . . Lewis Murray is new BSU prexy at Pearl River, Jr.; Joe Jack Hurst, at Ole Miss. . . Mr. and Mrs. Louie Farmer, Clarke College, are 1st Ridgecrest registrants; Betty McDonnell, Miss. Southern, second . . . Bobby Kingsberry is new BSU president at Miss. Southern . . . "Our spiritual Emphasis Week with Chester Swor was wonderful," writes Dora Etta Solomon, Pearl River Jr. Student Sec'y. Chester is to speak during Training Union night, May 22, at Southern Bapt. Conv., Okla. City.

First, Greenville Follows The New Testament Pattern

By Rev. D. I. Young,

Missionary to the Chinese, Greenville

The First Church of Greenville comes as near to being a New Testament Church as any I know. The work of Missions really begins in Greenville and reaches to the uttermost parts.

We begin with the Chinese Mission and provide a place with all equipment, lights, heat and \$1,800 for the support of it. We also support a Mission Sunday School in North Greenville and \$500 for it.

On last Sunday an offering was taken for Calvary Church which amounted to \$274.50 with the Chinese Mission giving \$48. to the same church. They also gave Swiftwater Church \$500 and asked them to match it by raising the same amount which was done, and the workers are about ready to begin improving the building.

We also gave \$600 to Associational Missions and our budget provides for \$4,400 for the Cooperative Program. The W. M. U. of our church gives about \$2000 annually to the different weeks of prayer, last September \$800 was given by them to State Missions. Our annual mission program runs at about \$10,000 while we still have the largest enrollment in history and are adding unto the church between 300 and 400 each year.

Next time we will tell you about the Baptist work by all the churches in our City of which we are proud.

—BR—

THERE ARE MORE CHURCHES with Training Union located in the open country than in the cities, according to a recent survey. The survey shows 4,561 churches in the open country with Training Union organizations, and 3,482 in the cities.

CHANGES AMONG THE CHURCHES

By Leon V. Young

Called and Accepted:

Truman Boyd, Levee, Arizona, from San Simon.

Charles A. Jones, Walnut Street, Muncie, Indiana.

D. H. Daniel, Jr., First Hendersonville, N. C., from Conway, S. C.

J. Floyd Cummings, Central, Florence, Ala., from Canann Church, Bessemer.

Pervis R. Lawson, Pine Grove, Phenix City, Ala.

T. J. Tichenor, 7th Street, Memphis, from East St., Paducah, Kentucky.

W. Paul Hall, London, Tenn., from Ira D. Hudgins, Kenneth Sq., Penn., from Leesburg, Va.

Penn., from Leesburg, Va.

Ralph Glover, Altheimer, from Hardin, Arkansas.

H. B. Shepherd, Florala, Ala., from Georgiana.

L. H. Dawson, Missionary, Chowan Association, N. C., from Appalachia, Va.

C. L. Steele, Wise, Va.

John G. McCall, First, Mooresville, N. C.

J. N. Watson, Calvary, Kannapolis, N. C.

Ben B. Ussary, Troy, N. C., from Carolina Beach.

Meredith E. Willfong, First, Plummer, Arkansas.

E. V. Peyton, Hickory Grove, Va.

T. W. Page, Zephyr Hills, Fla., from Calvary, Petersburg, Va.

E. Emory Trainham, Sr., Stockton, Richmond, Va.

Frank T. Evans, Waverly, Tenn., from Jamestown, Tenn.

W. Frank Badgett, First, Richmond, Ind., from First Hazard, Ky.

J. T. Toler, First Salyersville, Ky., from Auburndale, Louisville, Ky.

William C. Oakes, Wynnton Church, Columbus, Ga.

—BR—

AUGUSTA, ME.—(RNS)—The Education Committee of the Maine Legislature is expected to give an unfavorable report on a bill to permit parochial school children to ride public school busses.

-- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson
Young People's Sec'y.—Miss Nell Taylor

Mother's Day BAPTIST HOSPITAL OFFERING

Woman's Missionary Union members will want to remember the Hospital in the special offering on that day. Each Baptist Church in Mississippi will make plans for the offering and as members of our churches we will have a share!

This offering helps to make possible hospital care for those who could not otherwise have it.

W. M. U. Annual Meeting Begins Sunday Afternoon May 15, Three O'clock

Miss Margaret Applegarth will speak Sunday afternoon at the opening session of this annual meeting of the Woman's Missionary Union of the Southern Baptist Convention. You have read Miss Applegarth's books, now you can hear her. Charming and feminine, she is a keen interpreter of the Bible and of missions. She has a whimsical humor that captivates her hearers. Miss Applegarth's influence has led Christian women of America in planning stimulating missionary programs. Deeply spiritual, soundly evangelistic, wisely missionary as a result of his travels and study. Miss Applegarth will bring a rich blessing to every one in the lovely municipal auditorium Sunday afternoon. Plan to be in Oklahoma City by three o'clock Sunday to hear her.

Sunday Night, May 15 Hear Dr. Walter Judd in Oklahoma City Auditorium at Eight o'clock

This medical missionary on furlough from China is outstanding among America's Christian statesmen. He is recognized as an unprejudiced authority on China. Everyone should hear him to understand conditions in the Orient and see what Christians can continue to do for this one-fourth of the world's population. As China is important to America's future, so it is important for you to hear Dr. Judd. Among fascinating, dynamic speakers, he has a topmost place.

MISSISSIPPI DAY at RACHEL SIMS MISSION, NEW ORLEANS and other mission points in New Orleans

May 5, 1949 (Thursday)

TRANSPORTATION. We are chartering a 37 passenger bus (Greyhound) that will leave from the Greyhound bus station (Jackson) at 6 a. m. on the morning of the 5th and returning to Jackson that night around 9 or 9:30 p. m. The fare will be approximately \$6 round trip from Jackson. You may reserve a place on the bus by sending your name and \$5 to the W. M. U. office, Jackson. Of course the first come, first served. This will not be returnable after May 1—it is transferable. Some associations hope to charter a bus—many cars will go. It is our plan to gather at the Rachel Sims Mission, 729 Second St., New Orleans at 11 a. m., May 5—tell your members (including Business women) about these plans. Please notify me by May 2 as to the number going from your Society, that we might know how many to expect for lunch that day in New Orleans

(we will eat at the Mission).

Urge your Church Treasurer to remit your Home Mission Week of Prayer Offering to Dr. McCall's office by May 3—we would like to be able to announce on the 5th the amount we have on hand for the River Front. Remind your treasurer to be sure and mark it "W. M. U. WEEK OF PRAYER FOR HOME MISSIONS."

—BR—

KEARNIE KEEGAN TO SING ON BAPTIST HOUR



DR. K. KEEGAN

Dr. Kearnie Keegan will be guest soloist on The Baptist Hour Sunday morning, April 24. Dr. Keegan, pastor of Temple Baptist Church, Los Angeles, California, will be the revival preacher at the First Baptist Church, New Orleans, Louisiana, where The Baptist Hour preacher, Dr. J. D. Grey, is pastor.

Widely known as a singer as well as a preacher, Dr. Keegan will sing "The Lily of the Valley," a hymn which has been identified with him for a number of years. Dr. Grey's subject will be "Jesus, Our Advocate."

Dr. Keegan was formerly pastor of the First Baptist Church, Longview, Texas.

The Baptist Hour may be heard in Miss. over the following radio stations: WJMB, Brookhaven; WFOR, Hattiesburg; WSLI, Jackson; WAML, Laurel, and WTOK, Meridian at 7:30 A. M. Central Standard Time and over WAZF, Yazoo City at 8:30 A. M. Central Standard Time.

—BR—

MRS. W. N. CLAYTON

On March 16 the spirit of Mrs. W. N. Clayton went home to be with the Saviour that she loved. She was the wife of the late W. N. Clayton, who was a deacon in the Ingomar Church, and was consistent in her loyalty to her church until ill health prevented her attendance.

Mrs. Clayton was 87 years of age, and had been a loyal Christian since early childhood. Her sterling character is seen in her children, seven of whom survive her. Her godly life will always be an inspiration to her children, and all who knew her.

Her son-in-law,
C. C. WEAVER

—BR—

ARKADELPHIA, ARK.—THE OUACHITA College junior men's debate team, Orvel Hooker of Caruthersville, Mo., and Roy Stockstill of Pichayune, Miss., took second place last week in the annual Southern Speech Association Debate Tournament at Baylor University, Waco, Texas.

ALASKA REVIVAL CRUSADE SUCCESS

By John Caylor

Reports from the simultaneous evangelistic crusade conducted in Alaska during March, under the direction of Dr. C. E. Matthews, reveal that it was an experience of great benefit for the five small Baptist churches there.

Not only was the membership of the churches increased, but perhaps even more important, the Baptist work was more firmly established, and prestige and permanence was given to our work there.

"Because of the generosity of the great mission-hearted First Baptist Church in Atlanta, Georgia, and because of the great preaching at Ketchikan by their pastor, Dr. James W. Middleton, a new day is dawning in southeastern Alaska for Baptists," writes pastor B. I. Carpenter at the close of the evangelistic campaign.

"This campaign has proved beyond a shadow of doubt the value of sending men from strong churches to make an impact on new territory," writes Dr. W. D. Wyatt of the First Baptist Church of Muskogee, Oklahoma, who served during the campaign at Anchorage, Alaska. "The campaign has given our Alaska Southern Baptists assurance that they 'belong' and has given evidence to other citizens of Alaska that Southern Baptists mean business and are there to stay," Wyatt continued.

Dr. David M. Gardner, editor of the Baptist Standard, Texas Baptist paper, helped lay a foundation for the future growth of the church at Juneau, capital of Alaska, and Dr. Ramsey Pollard of Broadway Baptist Church, Knoxville, Tennessee, preached to large crowds in Fairbanks where thirty-six members were added to the church and the enrollment of the Sunday school and Training Union enlarged.

"Only eternity will reveal the constructive work done in this crusade in Alaska by these experienced evangelistic pastors," Dr. Matthews declared in reporting the results of the meetings.

NEW JEWISH WORKER ELECTED

Rev. Frank Halbeck was named field work in the department of Jewish missions at the April meeting of the executive committee of the Home Mission Board.

For a number of years Brother Halbeck has been interested and active in Jewish evangelism. During one summer he did outstanding work among the Jews as a student missionary in the city of Memphis, Tennessee, and since going to Louisville, Kentucky, as a student at Southern Baptist Theological Seminary, he has been working with the Jews under Rev. J. Perry Carter, superintendent of city missions.

Brother Halbeck has studied at Oklahoma Baptist University, Shawnee, Oklahoma; Southwestern Seminary, Fort Worth, Texas; and Southern Seminary. He has served as pastor for five years and was in the armed forces during the last war for three and one half years during which time he did special evangelistic work among the Jews.

His wife is the former Miss Ruth Schneck, a graduate of Southwest

CALENDAR OF PRAYER

- April 25—Dr. John W. Landrum, Canton, Chairman of District V, Woman's College Endowment Campaign; Miss Vera Cochran, Clarke College faculty.
- April 26—Fred Duckworth, District IV Brotherhood President; Mrs. R. E. Covington, Pachuta, Chairman, W. M. U. District VI.
- April 27—Mrs. Grace M. Hardin, Blue Mountain faculty; F. T. Eubanks, Marion Associational Sunday School Superintendent.
- April 28—J. S. Amaker, Kemper Associational Training Union Director; Dr. B. C. Land, Executive Secretary of the Mississippi Baptist Foundation.
- April 29—Rev. J. R. Davis, Union County, Convention Board member; Dr. A. A. Kitchings, Mississippi College faculty.
- April 30—Sam Wilder, Columbus, BTU President of District VII; Mrs. Joyce Mansker, Office Secretary, Temperance Department.
- May 1—Christian Home Week; J. L. Daniell, Hinds-Warren Associational Brotherhood President.

Baptist College, Bolivar, Missouri, and Oklahoma Baptist University.

BAPTISTS TO BUILD NEW SCHOOL IN CUBA

Plans for a new \$118,000 school building to be constructed in Havana, Cuba, were approved by the executive committee of the Home Mission Board at its April meeting.

The building is to house the Baptist College which now meets in the Baptist Temple in the downtown area. The new building, which is to be a concrete and brick, steel reinforced structure, will be located about two and a half miles from the downtown area.

The first floor, a half basement, will be used for the present as a garage and storage space. The second floor, or ground floor, will be for classrooms, and the top, or third floor, will have two apartments and thirteen rooms for boarding students.

The seminary, which has also been meeting in the Baptist Temple downtown, will continue to hold classes there at least for the present.

The construction of the new building will be under the general supervision of Rev. Herbert Caudill, superintendent of missions in Cuba. Work on the building is expected to start as soon as details in regard to the letting of contracts have been arranged.

PASTORS RESPOND TO OFFER OF FREE BOOK

In response to an offer made in March by the department of education and publicity of the Home Mission Board, more than 800 copies of the book, *Co-operating Southern Baptists* by Dr. J. B. Lawrence, have been sent free to Southern Baptist pastors.

The book was offered free to pastors and denominational leaders who agreed to organize and teach classes on Baptist principles of co-operation, using the book as a guide for their studies.

Perhaps no book prepared by the Home Mission Board has met with such universal acclaim among Baptist leaders. Requests for copies are still arriving daily.

GOING PLACES

BY A. L. GOODRICH

WEST HIGH SCHOOL

We were honored by the Senior class of West High School in being invited to preach the Commencement sermon on April 10. Under the leadership of Prof. M. T. Smith, superintendent, the school at West is rated among the best of its class.

Mrs. R. L. Jackson is the sponsor of the class and a popular member of the faculty.

Special music was rendered by the Holmes Junior College Choir and all seemed to think that this musical organization is tops.

The graduates are: Linda Brock, Marjorie Hathcock, Frances Welch, Clarice McLellan, Lulline Thornton, Louise Jones, Louise McBride, A. J. Stevens III, Elay Wilkes, and Al Holmes.

OAK GROVE, CALHOUN IS NUMBER 947

Rev. A. F. Brasher is an old and trusted friend of the Baptist Record. He always tries to lead his churches to make the Baptist Record a part of their program. This he recently did in the case of Oak Grove Church, Calhoun County.

Record readers in Calhoun County are now listed as follows: Antioch, 57; Antioch (Lafayette), 12; Banner, 27; Bethany, 78; Bethel 46; Big Creek, 2; Bruce, 168; Calhoun City, First, 168; Calhoun City, Second, 72; Calvary, 29; Derma, 55; Duncan Hill, 13; Ellard, 30; Gaston Springs, 1; Macedonia, 1; Meridian, 12; Midway, 1; Mt. Moriah, 1; Mt. Tabor, 17; New Hope, 24; New Liberty, 5; New Providence, 4; Oak Grove, 28; Old Town, 35; Parker, 2; Pittsboro, 25; Pleasant Ridge, 16; Popular Springs, 1; Providence, 6; Rocky Mountain, 1; Sabougla, 34; Shiloh, 3; Spring Creek, 1; Spring Hill, 5; Vardaman, 16; Bradford Chapel, 23; Turkey Creek, 1.

CARRIERE IS NUMBER 948

Pastor C. G. Wells of Carriere is rejoicing over the fact that the Baptist Record has been made a part of the program of that church. Carriere is number 948 on the growing list of churches that have adopted the popular and progressive EVERY FAMILY plan of the Baptist Record.

Pearl River County Record readers are now listed as follows: Bethel 68; Carriere, 81; Goodyear, 75; Harmony 1; Juniper Grove 81; Napoleon 31; New Henley Field 40; New Palestine 54; Nicholson 2; Olive 22; Picayune First, 272; Pine Grove 75; Popularville, First 149; Roseland Park 35; Union 42; White Sand 15; West Popularville 15; Crane Creek 1; Oak Hill 50; Ford's Creek 17; Steep Hollow 49; Santa Rosa (Hancock) 24.

EAST SIDE CHANGES

Heretofore East Side Church, Gulfport, has been an individual subscription church but having had experience with the EVERY FAMILY Plan at other places, Pastor Dan Morton has led the church to adopt the popular and progressive EVERY FAMILY Plan which is payable by the month at the small rate of eight and one third cents per family per month.

Record readers in the Gulf Coast Association are now listed as follows: Big Ridge 8; Biloxi, First 245; Biloxi, Second 43; Crane 1; Gulfport, First

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

April 10, 1949

East Moss Point	185	70
Siloam	69	44
Delay	44	32
Union	153	94
Prentiss	332	124
West Corinth	168	97

April 17, 1949

Jackson, Northside	536	169
Jackson, Van Winkle	504	217
Jackson, Parkway	785	251
Parkway Chapel	94	44
Calvary Mission	46	15
Jackson, First	1379	381
East Side (Rankin County)	118	63
East Fork (Amite County)	97	42
Hornlake	102	44
Oral (Lebanon Association)	103	49
Holly Springs	49	52
Blue Springs	135	74
Wallerville (Union County)	115	54
Goss	105	98
Kosciusko, First	699	154
Greenville, Second	221	94
Siloam (Simpson County)	57	37
Rawls Springs (Forrest County)	156	125

Bruce	260	93
Gulfport, First	759	177
Pascagoula, First	544	161
Eastlawn Mission	45	24
Bethlehem (Jones County)	110	104
North Columbia	44	28
Lucedale	356	104
Sharon (Jones County)	87	117
East Moss Point	193	65
Durant, First	253	82
Centerville	165	57
Mt. Vernon (Leflore County)	70	79

Corinth, Tate Street	293	89
O'Tuchalofa (Yalobusha County)	62	
Tupelo, Harrisburg	634	225
West Corinth	194	89
Union (Pearl River County)	117	80

Greenwood, First	1040	202
New Albany, First	1085	551
Florence, Steen's Creek	212	73
Brookhaven, Pearlhaven	201	77
Prentiss	313	105
Columbus, First	1004	261
Booneville, First	285	106
West Point, First	589	164
Laurel, Second Avenue	470	130
Mantee	114	35
Chalybeate	65	34
South Laurel	93	70
Houlka (Chickasaw County)	87	36

Pleasant Hill (Lincoln County)	154	51
West Laurel	514	126
Hattiesburg, Main Street	1015	262
Crystal Springs	931	294
Friendship (Pike County)	161	77
Brookhaven, First	1016	307
Siwell	161	145
Grenada, First	561	110
Meridian, First	895	
Meridian, Fifteenth Avenue	657	131
Meridian, Highland	631	217
Meridian, Southside	441	147
Meridian, Eighth Avenue	384	83
Meridian, 41st Avenue	365	93
Popular Springs	291	64
Meridian		
Meridian, Oakland Heights	155	53
Meridian, Oak Grove	130	47
Meridian		

Key Field Mission	83	19
Jackson, Ammanual	110	78
Jackson, Daniel Memorial	334	124
Byram (Hinds County)	141	86

—BR—

SOUTHERN BAPTISTS WILL OBSERVE May 1 as Home Dedication Day, with an objective of securing commitments for 100,000 new family altars.

580; Fernwood 41; Gulfport, East Side 54; Gulfport, Grace Memorial 74; Handsboro 49; Long Beach 82; Mississippi City 2; New Hope 33; Pass Christian 47; Sharon 1; West Gulfport 17; Woolmarket 13; Bay St. Louis 73; Kiln 2; Logtown 9.

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary

EDWINA MAY, Office Secretary

Brookhaven Brotherhood Honors W. M. U.

According to the bulletin of the First Baptist Church in Brookhaven, the Brotherhood honored the W. M. U. by having them as special guests at their regular Brotherhood meeting on Monday evening, April 11. The men did all the work in preparing and serving the meal. The speaker for the occasion was Dr. Leroy Green, pastor, Prentiss Baptist Church.

Carterville Church Brotherhood Organized

Owen L. Hulsey will serve as president of the newly organized Brotherhood of Carterville Baptist church. Meetings will be held at 7:30 p. m. each Tuesday at the church. Eighteen members are enrolled.

The Brotherhood of the Petal-Harvey Baptist church assisted in the organization. Rev. Virgil Ratcliff is pastor of the Petal-Harvey church and Rev. W. L. Yeatman is pastor of the Carterville church.

Other officers are: W. W. Carpenter, membership vice-president; J. W. Thompson, program vice-president; H. J. Clark, activities vice-presi-

dent; H. G. Shows, secretary-treasurer; and J. R. Motes, chorister.

Hickory Brotherhood Active

The newly organized Hickory Brotherhood reports marvelous progress since its organization. The men have erected two billboards, directing visitors to the church. The organization plans to work with the boys of the community, encouraging their regular attendance at Sunday School and the improvement of their recreational facilities. They also plan to give special attention to the older people and shut-ins, assisting them when possible in church attendance.

—BR—

MOREHEAD CITY, N. C.—(RNS)—If residents of the Morehead City and Beaufort areas don't go to church in the future it won't be the fault of Herman Read, manager of the airport here. Read has obtained a banner which has the legend "Attend Church" painted on it in letters six feet high. The banner is attached to an airplane which then flies over the area. When the banner is thus displayed student pilots in other planes trail along. The noise of their motors attracts the attention of those on the ground.



"Where There's a Will There's a Way"

TO MAKE YOUR POSSESSIONS SERVE YOUR LORD AND YOUR DENOMINATION!

As a Christian you are desirous that the wealth with which God has blessed you shall continue in the service of your Master beyond the brief span of your life.

As a Baptist you are interested in helping to guarantee the future well being of Baptist agencies and institutions both State and Southwide.

The Mississippi Baptist Foundation will be glad to help in incorporating these agencies and institutions in your will.

If we can serve in any way, please do not hesitate to write us.

MISSISSIPPI BAPTIST FOUNDATION

B. C. LAND, Executive Secretary
P. O. Box 530 — Jackson, Mississippi

Sunday School Lesson

Prepared by Bracey Campbell
Lesson for April 24. PARABLE OF THE RICH FOOL, or, THE FARMER WHO FED HIS SOUL ON CORN. Luke 12:16-21; 14:27-33.

I. CIRCUMSTANCE

An unnamed man had come to Jesus with a request: "Teacher, bid my brother divide the inheritance with me." Instead of taking upon Himself the solution of this man's problem, our Lord made two declarations. First, He said he had not come to pass judgment on matters involving questions of property rights as those rights involved those outside of His circle. He, in other words, did not come to sit as a judge in chancery. Then again, He uttered a warning against a prevalent bad spirit—a bad spirit prevalent then and now: "Take heed and keep yourselves from all covetousness."

Of course, this property business was not His business, and yet it was of necessity of interest to Him. He lived a human life upon earth. He moved and had His being among men of His generation. He must come face to face with the questions raised by man's relationship to things material. Questions of food, drink, wages, money, property, taxes—all these, then as now, so obtruded themselves upon man's attention that no one living in the world could ignore or evade them.

These questions are of interest to you, they were of interest to Him. He had to make a living. He was a toiler at the carpenter's trade, got tired, hungry, sleepy, like anybody. The very institution He came to plant—His church—must be made up of men, even though His primary purpose in coming to earth was to introduce men to God, and to introduce them to build their lives upon God's truth as a foundation.

Trouble with the men who undertook to induce Him to adjudicate a case in chancery was that this would-be litigant in chancery was not interested in the right as it is mediated by the spirit of God; but this brother wanted things as the main thing in his life, whether his by right or not. He came to hear Jesus teach, but His heart was not intrigued by the lofty teachings of the Master, because that heart was hot with the lust of material things. That lust and the things done in gratification of it brought forth this parable of the Farmer Who Fed His Soul On Corn. Now, why did God call this wretched man a fool?

II. THE FARMER'S DEALINGS WITH-OUT GOD AND GOD'S DEALINGS WITH THE FARMER

1. The farmer's dealing without God: Of course, to begin with there were none. This farmer had to do with God, even as you and I, whether he wanted to or not. The farmer had a good house; whose building materials did he use in erecting it? Upon whose ground was the house? Who made the land he planted and cultivated and reaped? Whose the air he breathed, the water he drank, the food he ate? But chose to attempt to go it alone without God. Not one thought had he of God, not one word did he utter of any recognition of Him. Listen at the fat-hearted fool: "My barns . . . I will build . . . my grains and my goods . . . my soul."

Again, he spoke and lived as though he had all time in which to live. "Much goods laid up for many years," a long time ahead in which to eat and drink and make merry. And this in spite of the fact patent to all eyes, the farmer's included, that no man is guaranteed one breath in addition to the one he is drawing now, and that death may come at any moment.

Once again, look to see what quality

Lee Praises Bible Institute

By Dr. R. G. Lee, President
Southern Baptist Convention

Recently, I visited the Baptist Bible Institute of Florida, Dr. Leon Gambrell, servant of Christ, President. Grateful shall I ever be for what my eyes saw, my ears heard, my heart felt, my soul experienced.

Standing strongly for the tenets of our Baptist faith, believing and teaching that the Bible in its entirety is unique, inspired and inerrant and infallible in the original writings as the Word of God, this Bible Institute is evangelical and evangelistic.

Standing without questioning and without quavering for the faith once delivered, demanding Christian conduct on and off the campus from its scholarly faculty and students, this school, already blessed of God, is one for which Southern Baptists should be grateful.

Christ centered and securely founded upon "the impregnable Rock of the Holy Scripture," this school will, like the little cloud seen by Elijah's servant from the top of Carmel, grow until it blesses multitudes—as rain blesses fields in times of drought—through those who go forth to preach the Gospel.

This school, possessing an atmosphere like the breath of heaven, affords a great opportunity for those who wish to be taught the Word of God and other truths that will make life effective. Great opportunity it affords for a wise investment of money.

Let our people open their eyes to its worth, their ears to its testimony, their hearts to love and prayer for it, their pocketbooks to supply its needs.

of food man selected as meeting the need of His soul for nurture: "Fruits," "grain." Undertook, poor fool, to feed his immortal soul on mule feed, the food of the ass and the ox! Tragically ridiculous, is it not? Come, now! Are you doing any better? Are there not more than a billion people in the world who are doing the same thing? Is not practically our whole educational system geared to the same idea? The idea of preparing our future citizenry to live just as this fool farmer lived? To give themselves to the restless pursuit of the material things as this poor farmer did?

2. God's Dealing with the Farmer. It was, first of all, in long-suffering mercy. Through many years, no doubt, the showers of God had moistened his fields and the shine of God's sun had coaxed harvests of golden grain from the seed the farmer sowed. All around the man the monuments of God's handiwork proclaimed the divinity of their origin. Into the very ears of the man the Spirit of God had whispered their gracious wooings. Only when it was apparent that the man was joined to his heathen idols, when all warnings had been ignored, then God smote.

"This night!" "Then whose?" "This night," the night of the response to God's last summons may come to you and me earlier or later, but come it will as surely as the Lord God Almighty sways the scepter of this universe. The summons to this man was wholly unexpected. The summons found him unprepared. The summons found him poor in the riches that count as current coin and legal tender in the land to which all mortals go from this. "Lay up for yourselves treasures in heaven" rather than in the securest banks or strongest barns that this earth bears upon its bosom. Deposit in your heart and daily add to that deposit, the spirit that counts all things but loss for the excellency of the name of Christ Jesus.

A Reader Writes

Dear Brother Goodrich:

When the Baptist Record comes as soon as I can I read it from cover to cover. But one of the first pages I read is not the first page, but the Editorial page. Your editorials are always good and to the point. I was very much interested in your recent editorial on "A Few Churches Are Unthoughtful." Often it is unthoughtfulness. I have had a very different experience from the Preacher referred to in your editorial.

I was born and reared near New Hope Church in Webster County near Slate Springs. This was a fine country church. The first, and one of the best, Sunday Schools I ever went to was carried on by this church. It was here I was saved and baptized into the fellowship of the church. When I was saved I felt the Lord was calling me to preach the Gospel. I never will forget the day I told the Church as a seventeen year old boy of my conviction that God was calling me into the ministry. It was on Saturday at the monthly conference. The Church unanimously "liberated" me to preach. The pastor, Brother Tom Wilson, announced, very much to my surprise, that "Brother Sidney would preach the next morning at eleven o'clock." The house was filled with people. I did the best I could. Soon I was to enter Mississippi College. I never returned home that I was not invited to preach. At the invitation of the Church I have held ten meetings in my "Old Home Church." Many times they have invited me back for meetings. Last year they gave me a very pressing and urgent invitation to preach in their annual meeting.

Your editorial gave me an opportunity to pay tribute to a Church that has meant more to me than any words of mine can ever tell. They were great Christian men and women who loved

What Did You See?

By Mrs. G. C. Hedge

At the Mississippi Baptist Orphanage during the W. M. U. Convention when you took time out to see what Mr. and Mrs. W. G. Mize are doing for homeless children in our name, did you see . . .

- the immaculate housekeeping?
- the order and decorum in the dining-room?
- the individual attention given each child, his belongings, and his needs?
- the spirit of freedom in each child?

What did I see? Oh, I saw four R. A. Ambassador shields in the big boys' building—that's the Young People's counselor in me! And those three pups at the little boys' building—that's the mother in me!

the Lord above all else and lived their Christian profession before the world. All the older members of the Church, among them my own father and mother, have gone on to be with the Lord. Their children and grandchildren are carrying on in a great way. I thank God upon every remembrance of this great Church that loved and cared for me as a child and as a youth, that provided a spiritual atmosphere in which I was led to Christ and into the glorious work of the Gospel ministry, and that has never ceased to be interested in me until this day.

Gratefully yours,

W. S. ALLEN

Pastor First Baptist Church,
Pass Christian.

—BR—

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will send correspondents to the S. B. C.



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Gaines S. Dobbins

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Sparks & Splinters

DR. ROBERT G. LEE BECAME PASTOR of Bellevue Baptist Church December 11, 1927. Including the first Sunday of April 1949, there have been fourteen thousand (14,000) additions to the church or an average of a little more than twelve (12) per Sunday during his ministry.

THE S. B. C. CHURCHES WITH Training Union organizations reported in 1948 \$5.74 per capita gifts for missions compared with \$2.41 per capita for the membership in churches without Training Union.

MISS JO ANN MITCHELL, BLUE Mountain College Freshman will serve during the summer on the Ridgecrest staff.

THE TRAINING UNION DEPARTMENT reports a record 47,054 awards during March. The Sunday School Department reports 44,602 awards.

UNION CHURCH, UNION ASSOCIATION, enrolled 51 in a BTU study course. Rev. M. C. Nelson, pastor, taught "Our Doctrines" to the Adults; Rev. W. E. Hardy, Associational Missionary, taught the Young People's Manual; Rev. D. L. Currie taught the Intermediate Manual; and Mrs. Alice Moore taught the Juniors, "Bible Heroes."

CLINTON, MISS.—PRESIDENT D. M. Nelson has received a \$10,000 check for the Endowment Fund of Mississippi College from an Alumnus, Hon. M. C. McGehee of Houston, Texas. Mr. McGehee is a native of Meadville, and is a graduate of the Class of 1926. He is now an attorney and oil producer and is president of the McGehee Oil Co. He is a veteran of World War II and served in the Mediterranean theatre with the rank of Lieutenant Colonel in the United States Army Engineers.

DR. J. H. AVERY, MONTGOMERY, Ala., has accepted the call of Panama, City, Florida. (Editor's Note: Dr. Avery was formerly pastor of Highland Church, Meridian.)

STORIES OF FADELESS HYMNS (\$1.75) by W. Thorburn Clark and published by the Broadman Press, tells the interesting stories of how some of our well-known church songs came to be written. Knowing what inspired the writer gives stronger meaning to the messages in the songs. Among the thirty stories are: Sweet By and By, Jesus Loves Even Me, God Be With You, He Leadeth Me, Amazing Grace, The Ninety and Nine, Stand Up, Stand Up For Jesus, What A Friend, Shall We Gather at the River, When the Roll is Called Up Yonder, and Alas! and Did My Saviour Bleed. Order from the Baptist Book Store.

"WEDNESDAY, MARCH 9 IT WAS our privilege to have Editor A. L. Goodrich in our congregation. As is always true when we present any of our fellow Mississippians to our people, it was a case of love at first sight. The words spoken by Dr. Goodrich sunk deeply into the hearts of many and there were numerous one to go out of their way to tell the pastor how much they appreciated fellowship with this Mississippian. The Record, as well as Mississippi Baptists, surely profited to have the leadership of Dr. Goodrich in this capacity."

BASIC QUESTIONS ABOUT CHRISTIAN BEHAVIOR (\$1.50) by Leonard Greenway is a result of the author's conviction that young people need and want practical advice about Christian living. Blending directness and tact, the book speaks fearlessly about the conduct of the Christian who seeks to live effectively in relation to his Lord, himself and his neighbor. All believers, especially young Christians, need this book. Order from the Zondervan Press, Grand Rapids, Michigan, or the Baptist Book Store.

AMONG RECENT VISITORS IN THE office of the Baptist Record were: Rev. A. T. Engell, Moorhead; Rev. B. C. Phillips, New Hebron; Mrs. C. W. May-erhoff, Jackson; Glenn P. Dismukes, Clinton; Rev. Fred Williams, Clinton; Rev. Guy A. Little, Columbia; Rev. John E. Barrow, Sturgis; Rev. C. E. Snowden, Longview; Rev. W. L. Compere, Jackson; Rev. Kenneth G. Hall, Kosciusko; Jeanette Harbison, Jackie Tucker, Mildred Rayburn, Marjorie Harbison, Bobbie Jean Tucker, Vivian James, Mrs. M. E. Perry, Mrs. T. E. Chapman, Betty Jo Miller, Martha Jean McWhorter, Billy Rankin, Bobby Jean Redd, Patsy Ethridge, Laverne Dickson, Betty Jean Rogers, Greenville, and Coleman Craig.

FIRST CHURCH, BATESVILLE, held a revival March 27-April 3, in which Rev. Chester A. Molpus of Belzoni was the evangelist and Rev. Robert Martin, pastor, led the singing.

IN THE RECENT SIMULTANEOUS Training Union Enlargement Campaign in Prentiss County, seven churches participated and 312 awards were granted.

MRS. HENNING ANDREWS, HOULKA, is a member of the executive council of the Woman's Missionary Society of the Southern Baptist Theological Seminary, Louisville, Ky. Mrs. Andrews serves as a circle chairman.

AN EASTER SUNRISE SERVICE was held at Oak Grove Church, Yazoo County. Rev. W. Kell Crenson, pastor, brought the inspirational message.

—BR—

ATHENS CHURCH TO HOLD HOMECOMING DAY MAY 1

Athens Church in Monroe County has named May 1 as its Homecoming Day and invites former members and friends to attend the services. Dinner will be served on the grounds.

Dr. D. A. McCall, Mississippi Baptist Executive Secretary, will be the visiting preacher at the morning and afternoon services.

Athens, one of our progressive rural churches, has recently completed a brick church plant. The church was organized in 1910; this is its second building. Rev. M. V. Owings is the pastor.

40 & 25 Years Ago

By Rev. J. L. Boyd, Sr.
40 YEARS AGO

The president of Mississippi College, Dr. W. T. Lowrey, announces enrollment at 333.

The Durant Baptist church is enjoying the results of a blessed revival during which eight souls were "gathered in," and a deep "desire for better living and more fruitful service." Rev. T. A. Moore, pastor, and Dr. H. F. Sproules, the visiting preacher.

A Member writes from the Okolona Church, of a "glorious" revival resulting in nineteen additions; of whom 14 were for baptism. The pastor, Rev. H. A. Smoot, doing the preaching.

25 YEARS AGO

A report reveals that the Wiggins Church had "five active, well organized BYPU's with a total enrollment of 150." H. V. Redfield, Director, and Rev. H. D. Wilson, pastor.

The Marigold Church has just passed through "one of the greatest and most successful revivals" in which Dr. Harry L. Martin of Indianapolis assisted pastor W. W. Gilbert. Thirty-five additions to the Baptist Church and four to the Methodist.

The two weeks meeting in the Hollandale Church resulted in 21 additions, of these eighteen were by profession of faith. Rev. W. E. Farr of Grenada preached and Alvan T. Doty led the singing. Norris Palmer, pastor.

YOU CANNOT HAVE GOSPEL FRUIT from a non-gospel orchard.

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DR. FLOYD S. WISE HAS BEEN elected dean of the Grand Canyon College, Arizona Baptist college, to open September 14. Dr. Wise has been dean at Wayland.

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Every penny to be used to
"Help the Helpless."



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Mississippi Baptist Hospital

MONTICELLO OBSERVES YOUTH WEEK APRIL 3-10; DIRECTED BY OGLETREE



Shown above are the Youth Week leaders at Monticello. They are, left to right: Mr. and Mrs. Powell Ogletree. Front row: Nell Branton, Betty Jean Hemphill, Paul McLain, Jr., Barbara Dickson, Gray Gillaspay, Trad Conn, Carolyn Lambert, Willie Earl Peavy, Mac Dale, Dale Barnes. Back row: Mary Ready, Cletus Walker, Glen Ready, J. D. Thames, Lawrence Dicksos, Lockley Lambert, Shelby Maxwell, Rudolph Walker, Jimmie Currie, B. M. Russell, June Branton, Billy Horne, Robert Gillaspay, Harold Harris, Tommy Jolly, Jim Lambert, Carolyn Givens.

When Is "A Pastor" A Pastor?

By Chester M. Savage, D. D.

The pulpit is "the preacher's throne." For years I was disturbed because of my tendency to get ready to preach, instead of "gadding about." Then I read in Dr. Charles E. Jefferson's book, "The Minister As A Shepherd," that the business of a pastor (or shepherd) is TO FEED THE SHEEP. HOW and WHEN is the pastor to feed the sheep? Feeding time is when the pastor stands as a messenger of God, as a mouth-piece for God, as God's spokesman.

Dr. Kearnie Keegan says: "The Word of the Lord is the one thing which the church can never dispense with WITHOUT FORFEITING HER LIFE. Therefore, brethren, guard your pastor with all diligence, for out of his heart proceeds the word of life. Many a pastor has, in order to meet the voracious demands of his parish, CUT SHORT HIS HOURS FOR STUDY AND PRAYER, and then been subjected to the gall humiliation later on of hearing from the lips of the very persons whose foolishness had undone him, the cruel assertion, 'He is a very good man, but he does not hold the people.'"

If he "holds the people" there is a price he must pay: That price is much time for study and prayer.

A few months ago the First Church, Austin, Texas, called Dr. Carlisle Marney as pastor. Their wise pulpit committee said: "We want a man who will attend to all the duties of the pastorate, but the primary thing we have in mind is his PREACHING."

Visiting should be done by a pastor, but necessary visiting is the kind of visitation which will accomplish anything.

I was a member of Dr. Truett's church in Dallas, Texas. I was one of 7,500 members. I assure you that he never visited me. Likewise thousands of his members could make the same statement! Yet, the term almost all of his members used, in referring to him, was "Our pastor." He WAS a pastor! Why? Because he FED THE SHEEP, THROUGH THE PREACHING OF THE WORD OF GOD!

—BR—

PROVIDENCE CHURCH, YAZOO County, will hold its sunrise Easter Service in the Valley School auditorium.

Huge New Modernistic Church Dedicated In Akron

AKRON, O.—(RNS)—Dedication of the new \$1,000,000 Baptist Temple here resulted in one of Akron's worst traffic jams. An estimated 38,000 persons visited the church, believed to be one of the largest and most modernistic in the nation. They left \$15,000 behind in free-will offerings.

There were 54 first-day conversions and the pastor, the Rev. Dallas F. Billington, baptized three couples in the big marble basin at the front of the church at the first evening service, held a few hours after the dedication.

The temple, which took two years to complete, has a marquee with neon lights, hand-painted murals, fluorescent lighting, lounges, radio equipment and a glass-enclosed room in which mothers can attend services with their children. This "babyland" contains a diaper-changing room and a bottle-warming room.

For Dr. Billington, one-time taxi-driver and formerly a laborer at the Goodyear Tire and Rubber Co. here, the dedication climaxed 14 years of planning. He recalled that he founded the temple in a school gymnasium on Easter Sunday, 1935, with a congregation of 12 persons who contributed \$1.83.

He also recollected that when he he was ready to build the temple he instructed the architect to draw plans for a structure that would be "half way between a church and a theatre—and you can throw in a little of the factory for size."

The temple is 200 feet long, 92 feet wide and five stories tall. It is air-conditioned and boasts 96 loudspeakers which carry the preacher's voice to all parts of the church. Special earphones are provided for the hard-of-hearing.

An elaborate baptistry, 46 feet tall and 20 feet wide, is an outstanding feature of the temple. It contains a complex system of lights that flood the room as a candidate enters. The glow changes from crimson to blue as the candidate is buried in the water. As he emerges a pure white light is flashed on as a symbol of his new state.

One door of the building is wide enough to admit an ambulance, thus

Emery Little To Be May Queen At B. M.

BLUE MOUNTAIN, Miss., April 12—Emery Little, Lambert, will be crowned Queen of the May at the May Festival May 2, and Doris Dempsey, Waltham, Mass., will be maid of honor. Little Sandra Mitchell and Clifford Smyly, Blue Mountain, will be train bearer and ring bearer, respectively.

Members of the queen's court will be: Jeannie Jones Gower, Baldwin; Janice Crull, Greenwood; Margery Smith, Union; Mary Eleanor Braddock, Ripley; Charla Walters, Laurel; Edeen Harris, Gunnison; Hilda Lackey, Calhoun City; Grace Gamble, Baldwin; Myra Holland, Slate Springs; Marian Mayes, Blytheville, Ark.; Martha Huggins, Oxford; and Elise Tapp, Blue Mountain.

Ladies in Waiting will be: Jan Pegues, Tupelo; Ruth Pitts, Pontotoc; Margaret Thompson, St. Petersburg, Fla.; Jessie Jean Jeffers, Tyler, Tex.; and Julia McCurry, Knoxville, Tenn.

The Prince's Men will be: Jane Griffin, West Memphis, Ark.; Miriam Preston, Nashville, Tenn.; Bettye Cargile, Memphis, Tenn.; Jeanne Nelms, Gadsden, Ala.; Evelyn Hall, Decatur, Ga.; and Anne Buchanan, Birmingham, Ala.

Solo dancers will be: Mary Anne Boland, Tralake; Betty McClure, Tupelo; Jean Sproles, Delhi, La.; and Joyce Keeler, Leesburg, Fla.

Fairies in the Fairy Dance will be: Angela Brannan, Memphis, Tenn.; Betty Sue Dixon, Oakville, Tenn.; Jean Lipsey, Memphis, Tenn.; and Edna Jean Reynolds, Starkville.

Dancers in the May Pole Dance will be: Barbara Birt, Greenwood; Marilyn Clayton, Cockrum; Jo Anne Stallings, Tupelo; Gail Nelms, Gadsden, Ala.; Joynelle Pearson, Houston; Sylvia Carr, Tupelo; Peggy Laurence, Laurel; Jo Ann Mitchell, Blue Mountain; Grace Schwenker, Kirkwood, Mo.; Shirley Wieland, Trenton, Tenn.; Doris Davis, Tupelo; Erin Stuart, Greenwood; Barbara Henry, St. Petersburg, Fla.; Betty Burr, Springfield, Tenn.; Mary Jane Nethery, Tupelo; Mary D. Wilds, Oxford; Katie Wilson, Sparta, Tenn.; Peggy Stacy, Tupelo; Barbara Denton, Aberdeen; Letitia Bigelow, Memphis, Tenn.; Martha Ann Cooper, Handsboro; Betty Jo Reaves, Tupelo; Elisabeth Reynolds, Sumter, S. C.; Sara Ann Bryson, Tupelo.

permitting parishioners to attend religious services on a stretcher or in a wheelchair.

The temple also has a parking lot to accommodate 1,500 cars.

Monticello Church elected officers to serve in the Youth Week April 3-10. Those chosen for various offices performed the duties for that particular office for one week. They were installed in a candlelight ceremony, following the Sunday evening service.

Powell Ogletree, associate director of the Training Union, was the director of the week's activities.

A visitation program was sponsored by the young people on Sunday afternoon. A social for the young people was held on Saturday evening, April 9.

Youth Week officers were installed as follows: Pastor, Willie Earl Pevey; Clerk of the church, Paul K. McLain, Jr.; Director of Music, Locklyn Lambert; Pianist, Carolyn Givens; Deacons, Gray Gillaspay, chairman; Trad Conn, Mac Dale, Billy Horne, Dale Barnes, Paul McLain, Jr., B. M. Russell, Jr., Harold Harris, Jack Simmons, Jim Lambert, Glenn Ready and Robert Burkett. Sunday School officers and teachers; Superintendent, Jim Lambert; general secretary, Tommy Jolly; Adult Men's Dept., Billy Horne, superintendent and general secretary; Harold Harris, Men's Bible teacher.

Adult Women's Department: Nell Branton, superintendent and secretary; Bettye Jean Hemphill, teacher of the Fidelis Class; June Branton, teacher of Amoma Class.

Young People's Department: Paul McLain, Jr., superintendent and secretary; Robert Gillaspay, teacher of Class II.

Intermediate Department: Dinnie Lambert, superintendent and secretary; Betty Jo Hathorn, Lawrence Dickson, Mary Ready and Cletus Walker, teachers.

Junior Department: Shelby Maxwell, superintendent and secretary; Gerry Gibson, B. M. Russell, Jr., Frances Currie and Rudolph Walker, teachers.

Primary Department: J. D. Thames, superintendent and secretary; Jack Simmons and Billie Nell Hathorn, teachers.

Beginner Department: Barbara Dickerson and Joan Russell, teachers and Carolyn Lambert, nursery teacher.

Training Union officers: Billy Horne, director; Patsy Hemphill, secretary; Intermediate Counselors, June Branton and Jimmie Currie; Story Hour teachers, Charles Bufkin and Bettye Jean Hemphill. Other young people will present the program for the Adult Union Sunday evening.